

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 03-16-411-008-1059

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Loan No.: 0642499594

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated March 29, 2006 and recorded on May 5, 2006, made and executed by VERONICA MORALES to and in favor of MORTGAGE MANAGERS, INC., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2006 N STILLWATER ROAD, ARLINGTON HEIGHTS, IL 60004

UNIT 10-3 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87345183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137282 IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Forty Seven Thousand Nine Hundred Fifty and 00/100ths (\$247,950.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0612555013), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-5-14.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
Patrick S Cherry

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

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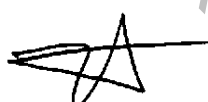
Parish of Ouachita

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§

On this 5<sup>th</sup> day of September 2014, before me appeared Patrick S Cherry to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Patrick S Cherry acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
*Notary Public #064399*  
*Ouachita Parish, LA*  
*Lifetime Commission*

  
Signature of Person Taking Acknowledgment  
*J. K. Wilson*

Printed Name  
**NOTARY PUBLIC**

Title or Rank

(Seal)

Serial Number, if any: NA

