

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **L KEITH LEE AND JOAN M LEE** to **BANC ONE MORTGAGE CORPORATION** , dated **04/08/1992** and recorded on **04/23/1992** , in Book N/A , at Page N/A , and/or Document **92285761** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 IN BLOCK 1 IN PHEASANT TREE GARDEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE (EXCEPT THEREFROM THE NORTH 120 FEET THEREOF EXCEPT THEREFROM THE WEST 360.10 FEET OF THE NORTH 823.60 FEET) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **04-30-203-008-0000**

Property Address: **3510 MERLE LANE NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 09/18/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANC ONE MORTGAGE CORPORATION

Arlethia Reed
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/18/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANC ONE MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



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Loan No.: 252812627

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office