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Doc#: 1426110007 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/18/2014 09:23 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Victor A. DesLaurier 312-346-7500

B. E-MAIL CONTACT AT FILER (optional)
vdeslaurier@thompsoncoburn.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Thompson Coburn LLP
55 E. Monroe Street
37th Floor
Chicago, IL 60603

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor Information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
JIH WEST, L.L.C.

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1350 W. MADISON STREET CHICAGO IL 60607

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE PRIVATEBANK AND TRUST COMPANY

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
70 W. MADISON, SUITE 200 CHICAGO IL 60602 USA

4. COLLATERAL: This financing statement covers the following collateral:
See Exhibit "A" attached hereto and made a part hereof for a description of the Collateral, including but not limited to, all machinery, equipment, furniture, fixtures and articles of personal property.

The Real Estate is described in Exhibit "B" attached hereto and made a part hereof.

Box 400-CTCC

S ✓
P 4
S 2
SC ✓
INT ✓

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
Filed with: IL - Cook County Recorder F#441319
A#624756

897512 D2 SCS 4534

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME JH WEST, L.L.C.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
The Real Estate is described in Exhibit "B" attached hereto and made a part hereof.

17. MISCELLANEOUS:

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EXHIBIT "A" TO UCC FIXTURE FINANCING STATEMENT

**THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and
JIH WEST, L.L.C., an Illinois limited liability company, as Debtor**

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance, operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereto situated thereon and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

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UNOFFICIAL COPY**EXHIBIT B TO UCC FIXTURE FINANCING STATEMENT**

**THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and
JIH WEST, L.L.C., an Illinois limited liability company, as Debtor**

LEGAL DESCRIPTION

THAT PART OF THE SUBDIVISION OF LOTS 26 TO 39, INCLUSIVE, OF POLLOCK'S SUBDIVISION OF 4 ACRES IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 3 TO 6, INCLUSIVE OF HALF ACRE IN SAID SOUTHEAST QUARTER, AND ALSO LOTS 66 AND 67 AND THE WEST 8 FEET OF LOT 65 AND 68 IN C.G.E. PRUSSINGS SUBDIVISION OF SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 12, AND VACATED ALLEY BETWEEN SAID LOTS, AND ALSO PART OF LOTS 69 THROUGH 74 IN C.G.E. PRUSSINGS SUBDIVISION OF THE SOUTHWEST BLOCK OF 33.81 ACRES IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 12, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT A IN SAID SUBDIVISION; THENCE NORTH 0 DEGREES 16 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID SUBDIVISION 142.23 FEET TO THE SOUTH LINE OF THE NORTH 125 FEET OF SAID LOT A; THENCE NORTH 89 DEGREES 56 MINUTES 33 SECONDS EAST, ALONG SAID SOUTH LINE, 43.88 FEET TO THE EAST LINE OF THE WEST 43.88 FEET OF SAID LOT A; THENCE SOUTH 0 DEGREES 16 MINUTES 34 SECONDS EAST, ALONG SAID EAST LINE, 16.09 FEET TO THE SOUTH LINE OF SAID VACATED ALLEY; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG THE SOUTH LINE OF SAID VACATED ALLEY, AND THE SOUTH LINE OF THE EXISTING ALLEY IN SAID C.G.E. PRUSSINGS SUBDIVISION 343.91 FEET TO THE EAST LINE OF THE WEST 2.00 FEET OF LOT 74 IN SAID C.G.E. PRUSSINGS SUBDIVISION; THENCE SOUTH 0 DEGREES 15 MINUTES 58 SECONDS EAST ALONG THE EAST LINE OF THE WEST 2.00 FEET OF SAID LOT 74, A DISTANCE OF 125.92 FEET TO THE SOUTH LINE OF SAID LOT 74; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID SUBDIVISIONS 387.75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SAID PARCEL CONTAINING 1.138 ACRES (49,572 SQUARE FEET) MORE OR LESS.

PINS:

- 16-12-427-049-0000
- 16-12-427-050-0000
- 16-12-427-064-0000
- 16-12-427-066-0000
- 16-12-427-070-0000
- 16-12-427-071-0000 (Partial)

COMMON ADDRESS: 2550 West Madison Street
Chicago, Illinois 60607