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1426115054 Fee: \$46.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/18/2014 02:14 PM Pg: 1 of 5

J	inis Document Prepared by:
	Potestivo & Associate, PC
Ī	Kimberly J. Goodell
Ī	223 W. Jackson Blvd., Suite 610
ſ	Chicago, IL 60606

After Recording Return To:

George Alcheikh	
203 Lakeland Ct	
Schaumburg, IL 60173	

SPECIAL WARRANTY DUED

THIS INDENTURE made this 24 day of JUN , 20 Thetween HSBC Bank USA, N.A., as Trustee for the registered holders of Nomura Home Equity Loan, Inc., Asset-Backed Certificates, Series 2007-3, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 here naf er ("Grantor"), and George Alcheikh, a Married Person, whose mailing address is 203 Lakerene Ct, Schaumburg, IL 60173 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thirty-Seven Thousand Collars (\$137,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 156 Hastings Mill Road, Streamwood, IL 60107.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL EST	REAL ESTATE TRANSFER TAX			
	120	COUNTY:	68.50	
		ILLINOIS:	137.00	
	VE 7	TOTAL:	205.50	
				

07-18-306-006-0000 | 20140901627987 | 2-041-013-376

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity of Column Clark's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on JUH 24, 2014: **GRANTOR:** HSBC Bank USA, N.A., as Trustee for the registered holders of Nomura Home Equity Loan, Inc., Asset-Backed Certificates, Series 2007-3 By: Attorney-In-Fact By: Ocwen Loan Servicing, Name: Jami Dorobiala Title: Contract Management Coordinator STATE OF FLORIDA) SS COUNTY OF PALM BEACH I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ______ Jami Dorobiala _____ personally known to me to be the ______ Contract Management Coordinate Ocwen Loan Servicing, LLC, as Att irrey-In-Fact for HSBC Bank USA, N.A., as Trustee for the registered holders of Nomura Kome Equity Loan, Inc., Asset-Backed Certificates, Series 2007-3 and personally known to me to be he same person whose name is subscribed to the foregoing instrument, appeared before me dis day in person and acknowledged that as such Contract Management Coordinator [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator the uses and purposes therein set forth. Given under my hand and official seal, this L4 day of A 1-24-14 Commission expires Notary Public SEND SUBSEQUENT TAX BILLS TO: ALLYSOM RIVERA George Alcheikh 203 Lakeland Ct STATE OF ELORIDA Comm# EE864744 Schaumburg, IL 60173

POA recorded on December 06, 2012 as Instrument No:1234110083



Expires 1/28/2017

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Exhibit A Legal Description

LOT 6 IN BLOCK 7 IN NEW ENGLAND VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 30,1977 AS DOCUMENT NUMBER LR 2970819 IN COOK COUNTY, ILLINOIS.

Real Es

Opention of County Clerk's Office Permanera Real Estate Index Number: 07-18-306-006-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, au notizations or similar items (if any) in connection with the conduct of any activity upon the property.