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1426116082

Doc#: 1426116082 **Fee:** \$46.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/18/2014 03:53 PM Pg: 1 of 5

Property of Cook County Clerk's Office

PARTIAL RELEASE OF LIEN

UNOFFICIAL COPYAfter Recording Return To:

Michelle Vincent Parker
 Thompson & Knight LLP
 1722 Routh Street, Suite 1500
 Dallas, Texas 75201

PARTIAL RELEASE OF LIEN

83516697 AY 1 CF 1

Date: September 17, 2014

Borrower: LUI CHICAGO HASTINGS, LLC, a Delaware limited liability company

Lender: WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

Lender's Mailing Address: Wells Fargo Bank, N.A.
 1000 Louisiana Street, 16th Floor
 Houston, Texas 77002
 MAC: T0002 167 Attention: Sarah Montgomery

Note: The promissory note described in the Mortgage.

Mortgage: Mortgage With Absolute Assignment of Leases and Rents, Security Agreement and Fixture Filing from Borrower to Lender, securing the payment of the Note, covering certain real and personal property more particularly described therein, including the real property described in therein (the "**Mortgaged Property**"), recorded on October 26, 2006 as Document No. 0629933111 in the Official Records of the Recorder's Office of Cook County, Illinois.

Property: The real and personal property described in the Mortgage.

Released Property: The property described on **Exhibit "A"**.

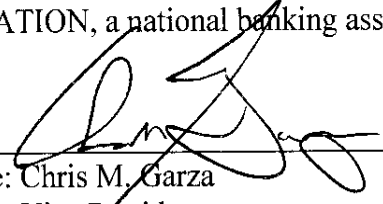
For good and valuable consideration paid to Lender, the receipt and sufficiency of which are hereby acknowledged, Lender hereby RELEASES AND FOREVER DISCHARGES the Released Property, but only the Released Property and no other collateral secured by the Mortgage, from any and all liens and security interests created under the Mortgage.

This is a **PARTIAL RELEASE** only and shall not release, discharge or impair any rights, titles, interests, liens or powers with respect to the subject property existing by virtue of the Mortgage other than that specifically above released and discharged, and as to all such other property, the Mortgage will remain in force and effect in accordance with their respective terms.

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LENDER:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association

By: 
Name: Chris M. Garza
Title: Vice President

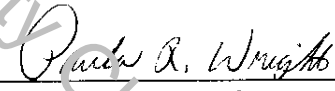
STATE OF TEXAS §
 §
COUNTY OF HARRIS §

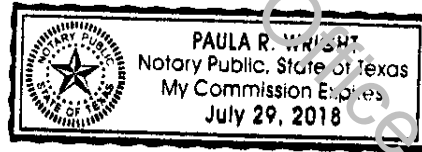
I, PAULA R. WRIGHT, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chris M. Garza, personally known to me to be the Vice President of Wells Fargo Bank, National Association, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as the Vice President of said national banking association, as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5 day of SEPTEMBER, 2014.

My Commission Expires:

7/29/18


Notary Public - State of Texas
PAULA R. WRIGHT
Printed Name of Notary Public



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EXHIBIT A

Released Property Description

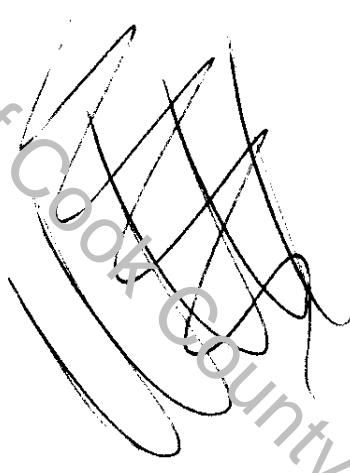
PARCEL 3

THAT PART OF LOTS 54 TO 72, BOTH INCLUSIVE, AND LOTS 76 TO 91, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 11; AND THE VACATED EAST AND WEST ALLEY (VACATED BY DOCUMENT NUMBER 7373347) LYING SOUTH OF AND ADJOINING SAID LOTS 54 TO 72, AND LYING NORTH OF AND ADJOINING SAID LOTS 76 TO 91; AND LOTS 1 TO 6, BOTH INCLUSIVE, IN EMMA WELL'S SUBDIVISION; AND VACATED WEST 14TH STREET (VACATED BY DOCUMENT NUMBER 7373347); AND VACATED SOUTH LEAVITT AVENUE (VACATED BY DOCUMENT NUMBER 9748265), ALL TAKEN AS A TRACT, IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 25 IN CAMPBELL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 12; THENCE NORTH 89 DEGREES 56 MINUTES 28 SECONDS WEST, A DISTANCE OF 852.79 FEET ALONG THE NORTH LINE OF LOTS 25 TO 36, BOTH INCLUSIVE, IN CAMPBELL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 12, AND THE NORTH LINE OF LOTS 25 TO 36, BOTH INCLUSIVE, IN CAMPBELL'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 12, AND THE NORTH LINE OF LOTS 49 TO 56, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 11 (SAID NORTH LINE ALSO BEING THE SOUTH LINE OF WEST HASTINGS STREET) TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 03 MINUTES 26 SECONDS WEST, A DISTANCE OF 31.51 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 34 SECONDS EAST, A DISTANCE OF 49.15 FEET TO THE WEST LINE OF A BRICK BUILDING; THENCE SOUTH 00 DEGREES 04 MINUTES 36 SECONDS WEST, A DISTANCE OF 138.96 FEET ALONG SAID WEST LINE OF A BRICK BUILDING; THENCE SOUTH 89 DEGREES 53 MINUTES 30 SECONDS WEST, A DISTANCE OF 97.26 FEET TO THE EAST LINE OF A CONCRETE BUILDING; THENCE SOUTH 00 DEGREES 13 MINUTES 06 SECONDS WEST, A DISTANCE OF 108.33 FEET ALONG SAID EAST LINE OF A CONCRETE BUILDING; THENCE NORTH 89 DEGREES 56 MINUTES 09 SECONDS WEST, A DISTANCE OF 104.18 FEET ALONG SAID SOUTH LINE OF A CONCRETE BUILDING; THENCE SOUTH 00 DEGREES 03 MINUTES 51 SECONDS WEST, A DISTANCE OF 51.05 FEET TO THE SOUTH LINE OF SAID VACATED WEST 14TH STREET; THENCE NORTH 89 DEGREES 56 MINUTES 09 SECONDS WEST, A DISTANCE OF 252.89 FEET ALONG SAID SOUTH LINE OF SAID VACATED WEST 14TH STREET; THENCE NORTH 00 DEGREES 05 MINUTES 44 SECONDS WEST, A DISTANCE OF 1.07 FEET; THENCE WESTERLY ALONG A CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1910.00 FEET, AN ARC DISTANCE OF 33.03 FEET AND CHORD BEARING NORTH 87 DEGREES 27 MINUTES 02 SECONDS WEST; THENCE NORTH 00 DEGREES 05 MINUTES 44 SECONDS WEST, A DISTANCE OF 327.60 FEET TO THE SOUTH LINE OF SAID WEST HASTINGS STREET; THENCE SOUTH 89 DEGREES 56 MINUTES 28 SECONDS EAST, A DISTANCE OF 448.41 FEET ALONG SAID NORTH LINE OF SAID LOTS 56 TO 72, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 11 (SAID NORTH LINE ALSO BEING THE SOUTH LINE OF

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WEST HASTINGS STREET), TO THE POINT OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

A large, dark, handwritten scribble consisting of multiple overlapping loops and lines, obscuring the text "Property of Cook County Clerk's Office".