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STC 01146-2668 **ILLINOIS STATUTORY**

Individual



1426119017 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/18/2014 09:35 AM Pg: 1 of 3

THE GRANTOR(S) Milton C. Guzman III and Jennifer H. Guzman, a married couple, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00(10) Collars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Heather Holderman all interest in the following described Real Estate situated in the County of Cook, in the State of IL, to wit:

See Exhibit "A" attiched hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, General taxes for the year "2013" and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Figure Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-17-220-028-1016, 17-17-220-028-1077 Address(es) of Real Estate 225 S. Sangamon Street, #407, Chicago, IL 60607

Dated this

Milton @

SIT'S OFFICE STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE, IL 60563

REAL ESTATE TRANSFER TAX

COUNTY: ILLINOIS: TOTAL:

14-Aug-2014 207.50 415.00 622.50

17-17-220-028-1016 20140801620117 1-459-951-744

REAL ESTATE TRANSFER TAX 14-Aug-2014 CHICAGO: 3,112.50 CTA: 1,245.00 TOTAL: 4.357.50 17-17-220-028-1016 20140801620117 0-440-014-976

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		THE RESERVE THE PARTY OF THE PA
STATE OF ILLINOIS, COUNTY OF	Cook	Ss.
Jennifer H. Guzman, husband and wife, p foregoing instrument, appeared before me	ersonally known this day in perso	County, in the State aforesaid, CERTIFY THAT Milton C. Guzman III and to me to be the same person(s) whose name(s) are subscribed to the on, and acknowledged that they signed, sealed and delivered the said purposes therein set forth, including the release and waiver of the right of
Given under my hand and official seal, th	is <u>(</u>	day of
OFFICIAL SEAL SONIA BRICHES NOTARY PUBLIC, STATE OF ILL My Commission Expires 07/19/7	018 Ox	(Notary Public)
Prepared by:	Co	
George C. Xamplas 25 E. Washington, Suite 700 Chicago, IL 60602		
Mail to: HEATHER HOLDERMAN 225 S. SANGAMON ST. # CHICAGO, IZ 60607		Cortico
Name and Address of Taxpayer: HEATHER HOLDGENAN 226 S. SANGAMON ST. CHICAGO, IL 60607	‡ 407	

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ACTA Commitment (6.17 (b))



Exhibit A - Legal Description

UNIT 407 AND PARKING SPACE P-2I IN ZEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9,10,11, AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE NTN. EST N1.

ODORTHO OF COULDING CLORES OFFICE 29, 2007 AS DOCUMENT NUMBER 0718003072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.