## JNOFFICIAL COP

This Instrument Prepared By: Vickie Wade, 9379101527 After Recording Return To: PNC Mortgage a Division of PNC Bank, NA 3232 Newmark Drive Miamisburg, Ohio 45342



Doc#: 1426119112 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/18/2014 03:33 PM Pg: 1 of 2

Parcel: 16042510 330000

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 0004984189

888-679-6377

MAULDING

MIN and MERS Phone: 100120001000352451

Recording District: COOK

Assignment of Mortgage

For value received, the underlighted, hereby grants, assigns, and transfers to: PNC BANK, NATIONAL ASSOCIATION; located at: 3322 NEWMARK DRIVE, MIAMISBURG, Ohio, 45342, all beneficial interest under that certain Mortgage dated 12/12/2006 executed by:

Borrower(s)

RUSSELL M MAULDING

CORENE N MAULDING, HUSBAND AND WIFE

To Mortgage Electronic Registration Systems, Inc., 32 Nominee for Perl Mortgage, Inc., in the amount of: \$126,000.00, recorded 1/10/2007 as Instrument No. 0701035247 in Book/Volume: at Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address:

851 N LATROBE AVE, CHICAGO, Thirois, 60651

SEE ATTACHED LEGAL DESCRIPTION

Mortgage Electronic Registration Systems, Inc., as Nominee for Perl Mortgage, Inc., and it's successors and assigns

State of Ohio

County of Montgomery

Michael W Lewandowski, Assistant Secretary

before me, Elizabeth C Houk the undersigned, a Notary Public in and for the State of Ohio, personally appeared Michael W Lewandowski, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Nominee for Peri Mortgage, Inc., and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Elizabeth C. Houk, Notary Public in and for the State of Ohio

My Commission Expires: 3/2/2019 My County of Residence: Warren

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## **UNOFFICIAL GOPY**

## EXHIBIT A (Legal Description)

16-04-331-003-0000

LOT 43 AND TH SOUTH 1/2 OF LOT 44 IN BLOCK 4 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

