

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE, WI 53224

Doc#: 1426134045 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/18/2014 10:14 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:25648178 "MONTIJO" Lender ID:081052 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB holder of a certain mortgage, made and executed by HAYDEE MONTIJO AND RAFAEL MONTIJO, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/17/2004 Recorded: 05/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414744008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-122-012-1051  
Property Address: 8453 W GREGORY STREET #51, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB  
On August 8th, 2014

By:   
TABITHA PORTER, Vice President  
Loan Documentation

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P   3    
S   N    
M   N    
SC   y    
E   y    
INT   y



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## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows.

### PARCEL 1:

UNIT 51 IN THE PARKSIDE SQUARE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS. BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 29 MINUTES 12 SECONDS EAST ALONG THE WEST LINE THEREOF 92.01 FEET; THENCE SOUTH 88 DEGREES 13 MINUTES 35 SECONDS EAST 82.52 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 57 SECONDS EAST 21.18 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 73.55 FEET; THENCE NORTH 01 DEGREES 49 MINUTES 19 SECONDS EAST 17.70 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST 18.25 FEET; THENCE NORTH 01 DEGREES 43 MINUTES 32 SECONDS EAST 69.74 FEET, THENCE NORTH 88 DEGREES 24 MINUTES 22 SECONDS WEST 91.18 FEET, THENCE NORTH 01 DEGREES 35 MINUTES 38 SECONDS EAST 66.70 FEET TO THE NORTH LINE OF LOT 2, THENCE SOUTH 89 DEGREES 59 MINUTES 26 SECONDS EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8 MINUTES 43 SECONDS WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30 MINUTES 22 SECONDS EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID, THENCE SOUTH 01 DEGREES 49 MINUTES 07 SECONDS WEST ALONG SAID LINE 9.73 FEET; THENCE NORTH 55 DEGREES 30 MINUTES 22 SECONDS WEST 19.31 FEET; THENCE SOUTH 02 DEGREES 06 MINUTES 43 SECONDS WEST 66.81 FEET; THENCE NORTH 88 DEGREES 27 MINUTES 02 SECONDS WEST 109.15 FEET, THENCE SOUTH 01 DEGREES 34 MINUTES 57 SECONDS WEST 66.31 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57 MINUTES 37 SECONDS WEST ALONG SAID SOUTH LINE 82.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-51, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office