



Doc#: 1426241038 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2014 10:24 AM Pg: 1 of 3

ASSIGNMENT OF
DECLARANT'S RIGHTS

The undersigned, NORTH COMMUNITY BANK ("Assignor"), in connection with its conveyance of all of its right, title and interest in and to the property as identified below and on Exhibit A attached hereto (the "Property") to 7381 DAMEN, LLC ("Assignee"), hereby assigns, transfers, and conveys to Assignee all of Assignor's declarant's and developer's rights, if any, in the Property, including without limitation, all such rights granted by or arising under the Declaration of Condominium Ownership For Chess Lofts Condominium recorded with the Cook County Recorder of Deeds on December 6, 2007 as document number 0734015061 (the "Condo Declaration"); all amendments and supplements to the Condo Declaration; and federal, state, and municipal law. Assignor makes no representations or warranty that it has any declarant's or developer's rights.

Permanent Index Numbers: 17-22-315-065-1176; 17-22-315-066-1177; 17-22-315-066-1178; 17-22-315-066-1183; 17-22-315-066-1150; 17-22-315-065-0000; 17-22-315-066-1186; 17-22-315-066-1187

Addresses of real estate: 320 E. 21st Street, Units 504, 505, 506, 606, 611, 702, 703, 704, 705, 706, 715, 802, 803, 813, 815 and 817, Chicago, IL 60616

Dated: August 14, 2014

Assignor:

NORTH COMMUNITY BANK

By: Tim Hadro
Its: Executive Vice President

Box 400-CTCC

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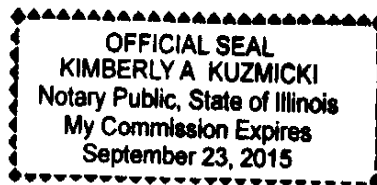
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STATE OF Illinois)
) SS.:
COUNTY OF Cook)

I, KIMBERLY A. KUZMICKI the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tim Hadro, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as the free and voluntary act.

Given under my hand and official seal, this 14 day of Aug, 2014.

Commission expires 9-23, 2015 Kimberly A. Kuzmicki
NOTARY PUBLIC



This instrument was prepared and should be mailed to Elisha M. Prero, PreroLaw, P.C., 8424 Skokie Blvd., #200, Skokie, IL 6007

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 504, 505, 506, 606, 611, 705, 706, IN THE CHESS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 16 AND 17 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0734015061; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 16 AND 17 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT THE FOLLOWING:

UNITS 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 701, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 716, 717, 801, 804, 805, 806, 807, 808, 809, 810, 811, 812, 814, 816, G00, G0, G1, G2, G3, G4, G5, G6, G7, G8, G9, G10, G11, G12, G13, G14, G15, G16, G17, G18, G19, G20, G21, G22, G23, G24, G25, G26, G27, G28, G29, G30, G31, G32, G33, G35, G36, G37, G38, G39, G40, G41, G42, G43, G44, G45, G46, G47, G48, G49, G50, G51, G52, G53, G54, G55, G56, G57, G58, G59, G60, G61, G62, G63, G64, G65, G66, G67, G68, G69, G70, G71, G72, G73, G74, G75, G76, G77, G78, G79, G80, G81, G82, G83, G84 AND G85 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHESS LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0734015061, AS AMENDED FROM TIME TO TIME, IN LOTS 16 AND 17 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO BE KNOWN AS:

PROPOSED UNITS 702,703,704,715,802,803,813,815 AND 817 IN THE CHESS LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 16 AND 17 IN BLOCK 5 OF GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0734015061 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.