

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-34-227-021-0000, 13-34-227-022-0000

[Space Above This Line For Recording Data]

Loan No.: 0604410290  
FNMA Loan No.: 1684603710

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **November 12, 2002** and recorded on **December 3, 2002**, made and executed by **AUGUSTIN GONZALEZ, JR.** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **2036 N. TRIPP, CHICAGO, IL 60639**

**LOT 37 AND LOT 38 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT INDEX NUMBER: 13-34-227-021-0000  
13-34-227-022-0000

NOTE: FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS COMMONLY KNOWN AS: **2036 N. TRIPP AVE., CHICAGO, IL 60639**

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand Four Hundred and 00/100ths (\$155,400.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0021327678**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

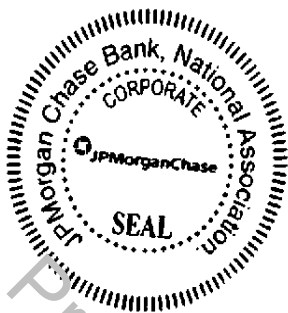
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-09-14

Assignor:  
JPMorgan Chase Bank, National Association



By: [Signature]  
Zatara Pridgett

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 9 day of Sept. 2014, before me appeared Zatara Pridgett

me duly sworn (or affirmed) did say that he/she is the Vice President, to me personally known, who, being by Zatara Pridgett, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment

J. K. Wilson  
Printed Name

NOTARY PUBLIC  
Title or Rank

(Seal)

Serial Number, if any: NA

