

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-07-422-030-1003

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Loan No.: 1610261751
FNMA Loan No.: 1710456589

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **August 20, 2009** and recorded on **October 21, 2009**, made and executed by **TRINA Y EALEY** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **405 S ELMWOOD AVE 2A, OAK PARK, IL 60302**

UNIT 2-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELMWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24708834, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Forty Five Thousand One Hundred Seventeen and 00/100ths (\$145,117.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0929412024**), in the Recorder's Office of **COOK County, State of Illinois**.

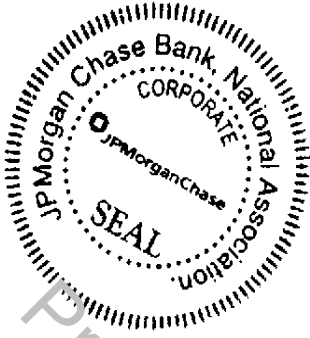
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-10-14.



Assignor:
JPMorgan Chase Bank, National Association

By: 
Raul Johnson

Its: **Vice-President**

ACKNOWLEDGMENT

State of **Louisiana** §
§
Parish of **Ouachita** §

On this 10 day of September 2014, before me appeared **Raul Johnson**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice-President**, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that **Raul Johnson** acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission



Signature of Person Taking Acknowledgment
(NOTARY PUBLIC) J.K. Wilson

Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: **NA**

(Seal)

