

# UNOFFICIAL COPY

Doc#: 1426248020 fee: \$52.00  
Date: 09/19/2014 09:35 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording requested by:  
BANK OF AMERICA, N.A.,  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

When recorded mail to:  
KONDAUR CAPITAL CORPORATION  
333 SOUTH ANITA DRIVE  
SUITE 400  
ORANGE, CA 92868  
Attn: HANH NGUYEN

361138

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19818291238018150  
Commitment# 3316

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 2/28/08, executed by: MARTHA CORTES and LUIS A CORTES, JESUS CORTEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0807257027 on 2/12/08 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 17203140030000, COOK COUNTY TREASURER  
Original Mortgage \$329,875.00  
1839 SOUTH LOOMIS STREET, CHICAGO, IL 60608

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 19818291238018150

Recording requested by:

Dated: SEP 03 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

By



LISA NIX, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On SEP 03 2014 before me, SHANNON M. MAYFIELD, Notary Public, personally appeared LISA NIX, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:



SHANNON M. MAYFIELD

Prepared by: MARIVEL CASTRO  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1473



Cook County Clerk's Office

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DOC# 19818291238018150

## LEGAL DESCRIPTION

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LOT 51 IN STEWART'S SUBDIVISION OF BLOCK 7 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office