

# UNOFFICIAL COPY

Doc#: 1426248024 fee: \$52.00  
Date: 09/19/2014 09:33 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording requested by:  
BANK OF AMERICA, N.A.,  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

When recorded mail to:  
KONDAUR CAPITAL CORPORATION  
333 SOUTH ANITA DRIVE  
SUITE 400  
ORANGE, CA 92868  
Attn: HANH NGUYEN

312808

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618420951606728  
Commitment# 691096

For value received, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET S.W., WASHINGTON, D.C. 20410

All its interest under that certain Mortgage dated 4/25/08, executed by: BOBBIE J CORBBINS and BARBARETT CORBBINS, TOM CORBBINS, Mortgagor as per MORTGAGE recorded as Instrument No. 0812608333 on 5/05/08 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20201100230000, COOK COUNTY TREASURER  
Original Mortgage \$208,218.00  
6400 SOUTH BISHOP STREET, CHICAGO, IL 60636

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618420951606728

Recording requested by:

Dated: SEP 03 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

By   
YONG LY, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On SEP 03 2014 before me, SHANNON M. MAYFIELD, Notary Public, personally  
appeared YONG LY, who proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
SHANNON M. MAYFIELD



Prepared by: MARIVEL CASTRO  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1473

Shannon M. Mayfield  
Cook County Clerk's Office

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DOC #88618420951606728/CORBBINS

## LEGAL DESCRIPTION

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LOT 48 IN BLOCK 7 IN DANIEL GOODWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6400 S. BISHOP STREET, CHICAGO, ILLINOIS 60619

PIN#: 20-20-110-023-0000

Property of Cook County Clerk's Office