# **CAMBRIDGE TITLE COMPANY** / $V/\lambda C/\sigma C$ 3100 Dundee Road, Suite 906 Northbrook, IL 60062

# **UNOFFICIAL COPY**



1426250022 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/19/2014 10:11 AM Pg: 1 of 2

MAIL TO:

[The Above Space For Recorder's Use Only]

# **WARRANTY DEED** TENANCY BY THE ENTIRETY

Statutory (ILLINOIS)

THE GRANTOR, BRIGITTE SALCHOW, an unmarried woman, of the City of CHICAGO, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEYs and WARRANTs to

## WILLIAM P. KINSELLA and ELIZABETH KINSELLA

63 WINDRUSH LN, BARRINGTON, IL 60010

JOINT TENANTS

Hot W Joint Tenants or Tenants in Common, but as TENANTS BY THE , as husband and wife, not as ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and vife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY forever

JUINT TENANTS

Permanent Real Estate Index Number(s): 17-04-209-043-1152

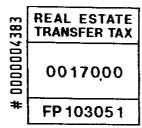
Address(es) of Real Estate: 88 W. SCHILLER ST, UNIT 1506, CHICAGO, IL 60610

Dated this <u>JGH</u> day of August, 2014

STATE OF ILLINOIS

SEP.18.14

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE



1426250022 Page: 2 of 2

# **UNOFFICIAL COPY**

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

### BRIGITTE SALCHOW, an unmarried woman

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of August, 2014

Notary Public

My Commission Expires

2-22 20/4

OFFICIAL SEAL
E B BRILES
NOTARY PUBLIC - STATE OF ILLINO'S
MY COMMISSION EXPIRES. 12/22/14

This instrument was prepared by Bernard J. Michna, 400 Central, Suite 230, Northfield, IL 60093

Send Subsequent Tax Bills to: WILLIAM 7. KINSELLA and ELIZABETH KINSELLA, 88 W. SCHILLER ST, UNIT 1506, CHICAGO, IL 60610

### LEGAL DESCRIPTION

UNIT NO. 1506-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESURDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF}, ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; AN IN: THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

City of Chicago Dept. of Finance

674184

9/11/2014 10:07 dr00198

Real Estate Transfer Stamp

\$1,785.00

Batch 8,759,534





SEP. 18.14

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00085.00

# FP 103048