

UNOFFICIAL COPY



Doc#: 1426250029 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2014 10:19 AM Pg: 1 of 2

MAIL TO: Aaron Paul Samsel
8630 Ferris Ave # 501
Morton Grove, IL 60053

141097CL
CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 906
Northbrook, IL 60062

_____[The Above Space For Recorder's Use Only]_____

SPECIAL WARRANTY DEED (Corporation to Individual)

THE GRANTOR, **ESSENCE GROUP, INC.**, an Illinois corporation, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois of the City of MORTON GROVE, County of COOK State of Illinois for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and all other good and valuable consideration in hand paid,

CONVEY and WARRANT to

AARON PAUL SAMSEL and Ji Yun Yum, husband and wife
510 SHERIDAN RD #301, EVANSTON, IL 60202

, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

as a Tenancy by entirety
SEE LEGAL DESCRIPTION ATTACHED HERETO.

TO HAVE AND TO HOLD said premises forever.

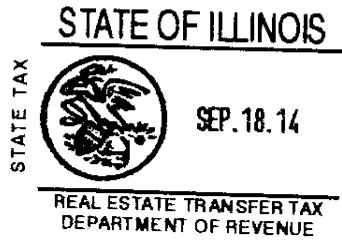
Permanent Real Estate Index Number(s): 10-20-101-020-1027

Address(es) of Real Estate: 8630 FERRIS AVE, UNIT 501, MORTON GROVE, IL 60053

Dated this 27th day of August, 2014

ESSENCE GROUP, INC

BY: [Signature]
JAGHIK ARZOUAMANIAN



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|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 0015500 |
| FP 103051 |

0000004387

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UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

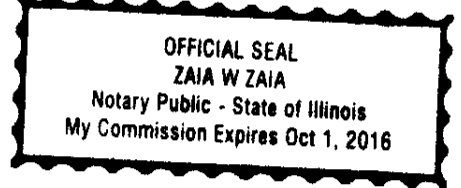
JAGHIK ARZOUMANIAN

personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument in he/she capacity as President of the corporation, and as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of August, 2014



Notary Public



My Commission Expires Oct 1, 2016

This instrument was prepared by: BERNARD J. MICHNA, 400 CENTRAL AVE, SUITE 230, NORTHFIELD, IL 60093

Send Subsequent Tax Bills to: AARON PAUL SAMSEL, 8630 FERRIS AVE, UNIT 501, MORTON GROVE, IL 60053

LEGAL DESCRIPTION

PARCEL 1: UNIT 501 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES 1 AND 24 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-501, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT 95412460.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 05380 AMOUNT \$ 465.00 DATE 9/5/14
ADDRESS 8630 Ferris #501
(VOID IF DIFFERENT FROM DEED)
BY TAJ

COOK COUNTY REAL ESTATE TRANSACTION TAX



SEP. 18. 14

REVENUE STAMP

0000004312

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|-----------------------------|
| REAL ESTATE TRANSFER TAX |
| 0007750 |
| FP 103048 |