

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 30-07-312-021-0000

_____[Space Above This Line For Recording Data]_____

Loan No.: 0620138420
FNMA Loan No.: 1700532458

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **January 21, 2006** and recorded on **February 2, 2006**, made and executed by **SOLOMON DUNCAN AND LONNIE DUNCAN** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **558 ESCABABA AVE, CALUMET CITY, IL 60409**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Two Thousand One Hundred Seventy and 00/100ths (\$92,170.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0603321045**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

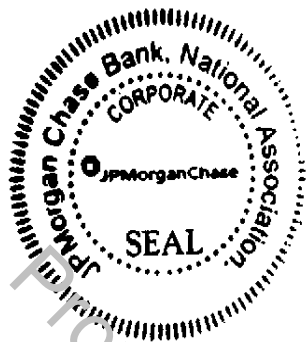
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., **1453 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/10/2014



Assignor:

JPMorgan Chase Bank, National Association

By:

Justin W Elder

Tabitha Elder

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10th day of September 2014, before me appeared Tabitha Elder, to me personally known, who, being by me duly sworn (or affirmed) did say that ne/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tabitha Elder acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Signature of Person Taking Acknowledgment

Printed Name

J.K. Wilson

Title or Rank

NOTARY PUBLIC

Serial Number, if any:

NA

(Seal)



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CALUMET CITY, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 12 IN BLOCK 13 IN FORD CALUMET CENTER FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376.16 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

ADDRESS(ES) OF REAL ESTATE: 558 ESCABABA, CALUMET CITY, ILLINOIS

TAX ID #: 30-07-312-021-0000

BY FEE SIMPLE DEED FROM JOHN E. VALENTINE AND GLORIA J. VALENTINE, HIS WIFE AS SET FORTH IN INSTRUMENT NO. 87-522996 AND RECORDED ON 9/24/1987, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.