

This instrument drafted by and after
recording return to:
Paul Sikora
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

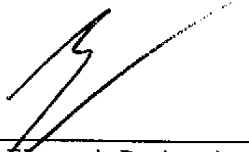
Loan Number: 3316041698

That a certain mortgage in the original principal amount of \$224,000.00, executed by CHRISTOPHER J. FOGARTY, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTGAGE, INC., its successors and assigns, whose address is 2936 W. BELMONT, CHICAGO, IL 60618 dated February 5, 2009 and recorded March 24, 2009 in Document No. 0908315016, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 17-16-402-052-1029 Commonly known as: 732 S Financial Pl 305 Chicago IL, 60605

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
PEARL MORTGAGE, INC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On September 10, 2014, before me, Tabatha Bronner, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTGAGE, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for PEARL MORTGAGE, INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT 305 AND P 21 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324710124, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE USE OF LIMITED COMMON ELEMENT STORAGE LOCKER NUMBER S 305, AS DEPICTED IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0324710124.

Cook County Clerk's Office
