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This document prepared by and return to:

FIRST MIDWEST BANK Attn: Collateral Services

P.O. Box 9003 Gurnee, IL 60031



Doc#: 1426256024 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/19/2014 08:14 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

ASSIGNME T OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND RELATED LOAN DOCUMENTS

For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, BANCO FOPULAR NORTH AMERICA ("BPNA"), a New York State chartered commercial bank, with an address of 11 West 51st Street, New York, New York 10019, hereby grants, assigns, bargains conveys, sells, transfers and sets over to FIRST MIDWEST BANK ("FMB"), an Illinois state chartered bank, together with its successors and assigns, with an address of One Pierce Place, Suite 1500, Itasca, Illinois 60143, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, except as expressly set forth in the Purchase and Assumption Agreement dated as of April 22, 2014 by and between BPNA and FMB, all of BPNA's right, title and interest in and to all of the following:

- a. That certain Mortgage made by George Tokarczyk and Lidla Tokarczyk, not Personally but as Trustee on behalf of Tokarczyk Family Revocable Trust Dated November 4, 2009; and Gregory S. Schreck and Debra Schreck ("Mortgagors"), in favor of BPNA as Mortgagee, dated February 22, 2013 ("Mortgage"), and recorded by the Cook County, Illinois Recorder of Deeds ("Recorder") on March 27, 2013, as Documer. # 1308647000, encumbering the real property commonly known as 4123 N. Ashland Ave., Chicago, IL 60613, and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a Promissory Note dated February 22, 2013, as it may have been amended from time to time (the "Note"), from Tokarczyk Family Revocable Trust dated August 4, 2009; Gregory S. Schreck and Debra A. Schreck to BPNA in the principal amount of \$465,000.00; and
- b. That certain Assignment of Rents and Leases made by Mortgagor in favor of BPNA dated February 22, 2013 ("AOR") and recorded by the Recorder on March 27, 2013, as Document # 1308647001, encumbering the Premises, and securing the Note; and
- c. Any and all other loan documents related to the Mortgage, AOR and/or Note.

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This Assignment is made without recourse, representation or warranty, express or implied, by BPNA, except as expressly set forth in the Purchase and Assumption Agreement dated April 22, 2014 by and between BPNA and FMB.
WITNESS the due execution hereof on this day of , 2014.
By Hawles Name: Nora Gonzalez Title: Vice President
STATE OF ILLINOIS) SS
COUNTY OF COOK) 33
I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nora Gonzalez, personally known to me to be the Vice President of BPNA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given to her by BPNA as her free and voluntary act, and as the free and voluntary act and deed of BPNA, for the uses and purposes therein set forth.
Given under my hand and official seal this
NOTARY PUBLIC
My commission expires:
OFFICIAL SEAL SILVIA ARROYO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/29/17

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EXHIBIT A LEGAL DESCRIPTION

Legal Description: LOT 17 IN BLOCK 6 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE ABOVE PREMISES CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF NORTH ASHLAND AVENUE IN COOK COUNTY, ILLINOIS.

SE COLLAND CLORES OFFICE Common Address: 4123 N. Ashland Ave., Chicago, IL 60613

PIN: 14-17-358 013, Vol. 479