# **UNOFFICIAL COPY**

This document prepared by and return to:

FIRST MIDWEST BANK Attn: Collateral Services P.O. Box 9003 Gurnee, IL 60031



Doc#: 1426256184 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/19/2014 09:07 AM Pg: 1 of 4

This Space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND RELATED LOAN DOCUMENTS

For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuarie consideration, the receipt and sufficiency of which are hereby acknowledged, BANCO POPULAI, NORTH AMERICA ("BPNA"), a New York State chartered commercial bank, with an address of 11 West 51st Street, New York, New York 10019, hereby grants, assigns, bargains, conveys, sells, transfers and sets over to FIRST MIDWEST BANK ("FMB"), an Illinois state chatered bank, together with its successors and assigns, with an address of One Pierce Place, Suite 1500, Itasca, Illinois 60143, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OF WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, except as expressly set forth in the Purchase and Assumption Agreement dated as of April 22, 2014 by and between BPNA and FMB, all of BPNA's right, title and interest in and to all of the following:

- a. That certain Mortgage made by 3418 N. Knox, LLC ("Mortgagor"), in favor of BPNA as Mortgagee, dated July 16, 2012 ("Mortgage"), and recorded by the Cool County, Illinois Recorder of Deeds ("Recorder") on August 13, 2012, as Document #1222633008, encumbering the real property commonly known as 3418 N. Knox Ave, Chicago, IL 60641, and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a SBA Express Line of Credit dated July 16, 2012, as it may have been amended from time to time (the "Note"), from Alpina Manufacturing, LLC to BPNA in the principal amount of \$200,000.00; and
- b. That certain Assignment of Rents made by Mortgagor in favor of BPNA dated July 16, 2012 ("AOR") and recorded by the Recorder on August 13, 2012, as Document #1222633009, encumbering the Premises, and securing the Note; and
- c. Any and all other loan documents related to the Mortgage, AOR and/or Note.

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Th	is Assignme	ent is	made	without	recourse,	representation	on or	warranty,	express	or
implied, b	y BPNA, ex	xcept a	as expr	essly set	forth in t	the Purchase	and A	Assumption	Agreem	ent
dated Apri	122, 2014 b	y and l	betwee	n BPNA	and FMB.					

BANCO POPULAR NORTH AMERICA

By:
Name: Nora Ganzalez
Title: Vice President

STATE OF ILLINOIS
) SS
COUNTY OF COOK
)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nora Gonzalez, personally known to me to be the Vice President of BPNA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given to her by BPNA as her free and voluntary act, and as the free and voluntary act and deed of BPNA, for the uses and purposes therein set forth.

Given under my hand and official seal this day of NOTARY PUBLIC, 2014.

OFFICIAL SEAL SILVIA ARROYO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/29/17

My commission expires:

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### EXHIBIT A LEGAL DESCRIPTION

Legal Description: LOTS 1 AND 2 IN BLOCK 3 AND ALL OF THE VACATED STREET LYING BETWEEN AND ADJOINING LOT 24 IN BLOCK 2 AND LOT 1 IN BLOCK 3 E.L. SMITH'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 5 ACRES THEREOF RECORDED JULY 12, 1871 AND RECORDED JUNE 3, 1872 IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART OF SAID LOT 2 IN BLOCK 3 IN E.L. SMITH'S ADDITION TO IRVING PARK PRESENTLY OCCUPIED BY BUILDING STRUCTURE AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH IS 6.91 FEET EAST FROM THE SOUTHWEST CORNER THEREOF AND THE WEST FACE OF A BRICK BUILDING AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 2 AND ALONG THE SOUTHWEST FACE OF A BUILDING, A DISTANCE OF 3.0 FEET TO THE NORTHWES? CORNER OF SAID BUILDING; THENCE EAST ALONG THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 25.23 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 2.75 FEET NORTH FROM THE SAID SOUTH LINE OF LOT 2; THENCE SOUTH PAKALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG AN EAST FACE OF SAID BUILDING, A DISTANCE OF 2.43 FEET TO AN ANGLE IN SAID BUILDING WHICH IS 0.32 YEET NORTH FROM SAID SOUTH LINE OF LOT 2; THENCE EAST ALONG ANOTHER NORTH FACE OF SAID BUILDING A DISTANCE IN 21.97 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 0.26 FEET NORTH FROM SAID SOUTH LINE OF LOT 2: THENCE SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG THE EAST FACE OF SAID BUILDING, A DISTANCE OF 0.26 FEET TO SAID SOUTH LINE OF LOT 2, AND THENCE WEST ALONG SAID SOUTH LINE OF LOT 2 A DISTANCE OF 47.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

#### Parcel 2:

LOT 18 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOTS 19 AND 20 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 2 IN E.L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH ½ OF THE EAST 40 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 3:

THE SOUTH 3 FEET OF LOT 20, ALL OF LOTS 21, 22, 23 AND 24 IN BLOCK 2 OF E.L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH ½ OF THE EAST 40 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Common Address: 3418 N Knox Avenue, Chicago, IL 60641

PINs: 13-22-309-039-0000

13-22-309-040-0000

13-22-309-041-0000

13-22-309-042-0000

13-22-309-043-0000

13-22-309-049-0000

13-22-309-050-0000

13-22-309-053-0000

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OPCOOPCOUNTY Clark's OFFICE 13-22-309-055-0000