After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 25-09-300-041-0000, 25-09-300-042-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 0682606991 FNMA Loan No.: 1697703905

## ILLINOIS ASSIGNMENT OF MORTGAGE

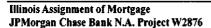
For Value Received, JPMorgan Clare Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated December 6, 2004 and recorded on December 28, 2004, made and executed by VICKY MORRIS to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois: Property Address: 9942 S EMERALD, CHICAGO, IL 006:38

LOT 17 AND 18 IN BLOCK 24 IN EAST WASHINGTON MEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Five Thousand Six Hundred Forty and 00/100ths (\$105,640.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0436349259), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SV Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.





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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on GO O O SEAL SO Assignor: JPMorgan Chase Bank, National Association Zatara Pridgett Vice President ACKNOWLEDGMENT State of Louisiana Parish of Ouachita before On this to me personally known, who, being by Vice President me duly sworn (or affirmed) did say that he/she is the , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Zatara Pridgeti acknowledged the instrument to be the free act and deed of the said entity. Y.K Wilson Notary Public #064399 Signature of Ferson Taking Acknowledgment Ouachita Parish, LA S. K. Wilson Lifetime Commission Printed Name NOTARY PUBLIC Title or Rank Serial Number, if any: (Seal) Office

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2876

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