

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 09-10-401-100-1334

[Space Above This Line For Recording Data]

Loan No.: 0601756208
FNMA Loan No.: 1682483887

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **August 28, 2002** and recorded on **September 5, 2002**, made and executed by **ROBERT MILNEVOVICH** to and in favor of **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **9118 W ELMWOOD DRIVE 1K, LULES, IL 60714**

UNIT NO. 9118.1K IN THE TERRACE SQUARE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25132652, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Forty Thousand and 00/100ths (\$140,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0020974531**), in the Recorder's Office of **COOK County, State of Illinois**.

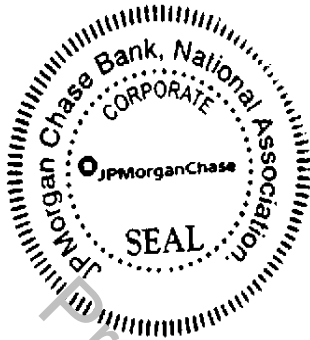
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Morrison Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.




UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-10-14.



Assignor:
JPMorgan Chase Bank, National Association

By: 
Leonard N James
Its: Vice President

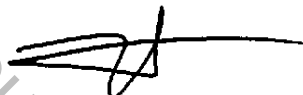
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10 day of Sept. 2014, before me appeared Leonard N James, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Leonard N James acknowledged the instrument to be the free act and deed of the national association.

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission


Signature of Person Taking Acknowledgment
Y.K. Wilson
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA

(Seal)

