

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-21-102-046-0000

[Space Above This Line For Recording Data]

Loan No.: 1156457297
FNMA Loan No.: 1713707852

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **February 7, 2011** and recorded on **April 28, 2011**, made and executed by **AURELIJA MALEC N/K/A AURELIJA GRAUSLIENE** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **6359 S LONG AVENUE, STICKNEY, IL 60638**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Twenty Nine Thousand One Hundred Eighty and 00/100ths (\$129,180.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1111829066**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14623 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277**, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09-10-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Zatara Pridgett

Its: Vice President

ACKNOWLEDGMENT

State of **Louisiana** §
§
Parish of **Ouachita** §

On this 10 day of Sept-2014, before me appeared Zatara Pridgett, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett acknowledged the instrument to be the free act and deed of the national association.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

J.K. Wilson

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

(Seal)



UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 6 FEET 8 INCHES OF LOT 13, AND THE NORTH 9 FEET 4 INCHES OF LOT 14, IN BLOCK 1, IN SECOND SOUTH LONG AVENUE SUBDIVISION, BEING PART OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT 959025.

TAX ID #: 19-21-102-046-0000

PROPERTY ADDRESS: 6359 Long Avenue, Chicago, IL 60638

Property of Cook County Clerk's Office