After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 28264080210000

[Space Above This Line For Recording Data]

Loan No.: 1381366970 FNMA Loan No.: 1702192335

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated August 30, 2006 and recorded on September 16, 2006, made and executed by REGINALD L. JOPNSON AND PAMELA J. JOHNSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 3319 OAK ST, HAZEL CREST, IL 50429

LOT 221 IN HAZEL CREST HIGHLAND 2ND ADDITION A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COCK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Six Thousand Five Hundred and 00/100ths (\$66,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0625826006), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payn.env.



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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Bank, Nathon Corporate, SF 09-10-14 Assignor: JPMorgan Chase Bank, National Association Zatara Pridgett AL ... ion Vice President ACKNOWLEDGMENT State of Louisiana Parish of **Ouachita** On this before appeared me duly sworn (or affirmed) did say that be the is the personally known, who, being by , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Zatara Pridgett the instrument to be the free act and deed of the national association. Signature of Verson Taking Acknowledgment Y.K. Wilson Y IS Wilson Notary Public #064399 Ouachita Parish, LA Printed Name Lifetime Commission Title or Rank Serial Number, if any: 1 (Seal)





