

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511719764

Prepared by: Janet Burk

59308476-0656788 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0626915022, at Volume/Book/Sheet, Image/Page, Recorder's Office, Cook County, Illinois, ; A Modification was recorded on May 2, 2007 in Instrument/Case No. 0712216079 to increase the credit limit by \$4,000.00; Line of Credit was permanently reduced from \$80,000.00 to \$68,000.00 on June 10th, 2010; Line of Credit was permanently reduced from \$68,000.00 to \$48,800.00 on August 25th, 2014; upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Leon Roman & Grace D Roman, being dated the 4 day of September, 2014, in an amount not to exceed \$260,750.00 and recorded in Official Record Volume n/a, Page n/a, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Mortgage was recorded on September 12, 2014 as Instrument No.: 1425548040.

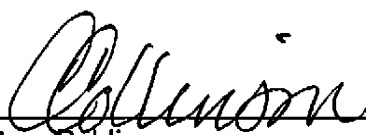
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of August, 2014.

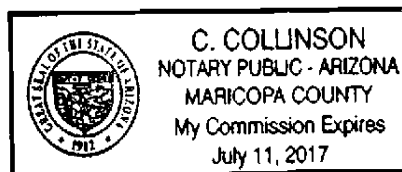
By: Michael Samuels  
Michael Samuels, Vice President

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of August, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-11-17  Notary Public



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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13 07 216-033-0000

Land Situated in the County of Cook in the State of IL

LOT 102 IN BARNETT'S BRYN MAWR AVENUE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5448 N NAGLE AVE, Chicago, IL 60630

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