

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RICK A STERN AND DEANNA M STERN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/21/2012** and recorded on **04/02/2012**, in Book N/A, at Page N/A, and/or Document **1210004049** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **01-22-105-027-000**

Property Address: **17 BROOKE LN SOUTH BARRINGTON, IL 60010-9347**

Witness the due execution hereof by the owner and holder of said mortgage on 09/19/2014.

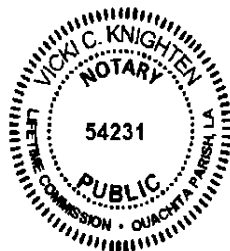
JPMORGAN CHASE BANK, N.A.

Deandrea Chapman
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/19/2014**, before me appeared **Deandrea Chapman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1100124391

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1100124391

EXHIBIT "A"

PARCEL 1:

LOT 27 HIDDEN LAKES SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NUMBER 99114892 FOR INGRESS AND EGRESS IN, OVER, UPON, ACROSS, AND THROUGH THE COMMON AREAS OVER OUTLOT 'F'

Property of Cook County Clerk's Office