### **UNOFFICIAL COPY**

### RECORDING REQUESTED BY PNC BANK, N.A., AS SUCCESSOR BY MERGER TO

**NATIONAL CITY BANK** 

WHEN RECORDED MAIL TO:

PNC Bank, N.A. Request ID: 0117-140609-013

ATTN: Michele M Hall

2730 Liberty Avenue, M.S. P5-PCLC-01-E

Pittsburgh, PA 15222

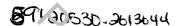
1426215046

Doc#: 1426215046 Fee: \$74.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 09/19/2014 01:42 PM Pg: 1 of 5



### **MODIFICATION OF AGREEMENT**

#### (INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

This MODIFICATION OF AGREEMENT ("Agreement") is made this <u>fifteenth</u> day of <u>July</u>, <u>2014</u> by and between <u>PNC BANK</u>, <u>N.A.</u>, <u>AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK</u>
("Lender") and <u>GEOF.GE E DRAGEL</u>, ("Borrower"), who have previously executed a revolving Credit Agreement ("Credit Agreement") dated <u>04/24/2007</u> with a credit limit in the amount of \$89,000.00. To secure the Borrower's oblig tions under the Credit Agreement, Borrower also executed a Deed of Trust or Mortgage ("Security Agreement") dated \_\_\_\_\_\_\_, for the use and benefit of Lender, which was recorded on <u>05/07/2001</u>, in Book \_\_\_\_\_\_\_, as Instrument no. <u>0712735032</u> of the Office of Recorders of <u>Cook</u> cour y, state of <u>Illinois</u>.

For good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security Agreement, including any subsequent amendments, modifications and/or extensions thereto, as follows:

To change the Borrower's credit limit under the above referenced Credit Agreement from \$89,000.00 to \$63,800.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

By executing this Agreement, Lender is in no way obligated to renew, refinance, modify, amend, alter or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement is a modification of the Credit Agreement and Security Agreement only and not a novation. Except as specifically amended, modified and/or extended by this Agreement, all erms, conditions, and provisions of the Credit Agreement and Security Agreement or any other accurrents executed in connection with them (collectively, the "Documents") shall remain in full force and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agreement or Security Agreement in any of the Documents refer to the Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement. This Agreement shall not be construed as a waiver of any present or past due default or rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

Borrower agrees to pay costs and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

This Agreement is effective as of the date first written above.

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Revised 3/17/2014 IL-Cook Modification Document, Page 1 of 3

SN P5 SN

owered by XetusOne.

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# **UNOFFICIAL COPY**

PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK		
Signed and Acknowledged this fifteenth day of <u>J</u>	<u>uly,</u> <u>2014</u>	
Name: Michele M Hall	GEORGE E DRAGEL	
Title: Consumer Loan Officer	OLONGE E BIOGET	
WITNESS:		
Print Nama: John Grove		
WITNESS:		
Print Name: Kaif 1 Loeb		
STATE OF:	) SS	
COUNTY OF:	)	
COCITI OI.	,	
On b fore me	the undersigned, a Notary	
	EORGE E DRAGEL, personally known to me (or	
proved to me on the basis of satisfactory $\epsilon$ vicence)	to be the person(s) whose name(s) is/are subscribed to	
the within instruments and acknowledge to me that	t he/she/they executed the same in his/her/their	
	ignature(s) on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, executed	the histrument.	
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL	
Notary Public in and for said County and State		
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	//5	
	The Clark's Office	

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# **UNOFFICIAL COPY**

Commonwealth of Pennsylvania County of Allegheny	) SS )
Before me, the undersigned, a Notary Public in and day of July  Michele M Hall as Consumer Loan Officer of PNC	, 2014 personally appeared
the foregoing Agreement.  Joseph Kainey St.  Notary Public:	COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL
My Count ission Expires: OS/14/2017 County Of Residence:  Allegheny	JOSEPH C RAINEY SR Notary Public ROBINSON TWP, ALLEGHENY COUNTY My Commission Expires May 14, 2017
This instrumera prepared by John Grove, PNC Bank, I.  Please return to:  PNC Bank, N.A.  Lending Services  ATTN: Michele M Hall  2739 Liberty Avenue, M.S  Pittsburgh, PA 15222	

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# **UNOFFICIAL COPY**

THO DAIN, IT.A., AO DOCCEDOON DE MEN	OLK TO RATIONAL OF LEDARK
Signe (a.) Acknowledged this fifteenth day of Ju	11v. 2014
Name: Michele M Hall	GEORGE E DRAGEL
Title: Consumer Loan Officer	GEORGE E DRAGEL
Title: Goldanis Gold Giller	
WITNESS:	
Print Name: John Grove	
WITNESS:	·
Print Name: Karen Loeb	
	<b>*</b>
STATE OF ILLIANDIS	156
STATE OF: ILLINOIS COUNTY OF: COO4	
	Ju R. Colimna the undersigned, a Notary
Public in and for said state personally appeared, GE	
	to be the person(s) wire se name(s) is are subscribed to
the within instruments and acknowledge to me that	herenerthey executed the came of his her/their gnature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed	
upon benan of which the person(s) acted, executed	the historical.
WITNESS my hand and official seal.	NOTARY STAMP OR SEAL
	$\bigcup_{x_{-}}$
frank K. Coleman	
Notary Public in and for said County and State	
Frank R. Coleman	"OFFICIAL SEAL"
	FRANK R. COLEMAN NOTARY PUBLIC, STATE OF ILLINOIS
	My.Commission Expires 2/7/2018
	my/outhingsion Expires 2/1/2010

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### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 27-33-412-002-0000

Land Situated in the County of Cook in the State of IL

Lot 65 in Heritage Unit Number 2, 65 ing a subdivision of part of the West 1/2 of the Southeast 1/4 and part of the East 1/2 of the Southwest 1/+ of Section 3, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as: 14109 YORKTOWN DR, ONLAND PARK, IL 60462

DPA.
COUNTY CICRATS OFFICE

1371 8/19/2014 79507229/1