

(ILLINOIS)

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Doc#: 1426219147 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2014 02:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Equity Trust Company Custodian FBO Romualdo Manabat IRA

of the County of _____ and State of OH, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of March 2014

made by Equity Trust Company Custodian FBO Romualdo Manabat IRA

to JustforRentals.com, LLC series 31

and recorded as document No. 1406522031 in Book _____ at page _____, in the office of Karen A. Yarbrough of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See legal description attached hereto as Exhibit "A"

Permanent Real Estate Index Number(s): 20-32-207-017-0000

Address(es) of premises: 7955 S. Green, Chicago, IL 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ the _____ day of _____

Michael Dea
President

Equity Trust Company Custodian FBO Romualdo Manabat IRA

STATE OF OHIO
COUNTY OF Cuyahoga



I, John D. Hansing

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Dea

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ is signed, sealed and delivered the said instrument as Witness free and voluntary and for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of August, 2014

John D. Hansing
Notary Public

Commission: 2014-RE-501788
Expires: 22-July-2019

Mail to:

This instrument was prepared by Mages & Price, LLC, 707 Lake Cook Rd, Suite 314, Deerfield, IL 60015

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

LOT 25 IN BLOCK 1 IN CHESTER HIGHLANDS ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7955 S. Green Chicago, IL 60620

Pin Number: 20-32-207-017-0000

Property of Cook County Clerk's Office