

4

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Doc#: 1426222092 Fee: \$80.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/19/2014 01:43 PM Pg: 1 of 8

PREPARED BY:
Sidley Austin LLP
555 West 5th Street, Suite 4000
Los Angeles, California 90013
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AFTER RECORDING RETURN TO:
OS National, LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

ASSIGNMENT OF MORTGAGE

by

GERMAN AMERICAN CAPITAL CORPORATION,
as Assignor,

to

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,
*as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family
Rental Pass-Through Certificates,*
as Assignee

Cook, Illinois

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of August 14, 2014, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB**, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2014-SFR2 ("Assignee").

KNOW THAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1426222091 (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

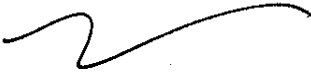
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IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

ASSIGNOR:

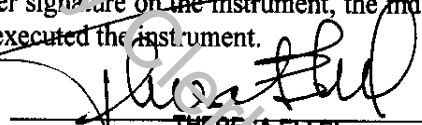
GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation

By: 
Name: Menahem Namer
Title: Vice President

By: 
Name: R. Christopher Jones
Title: Director

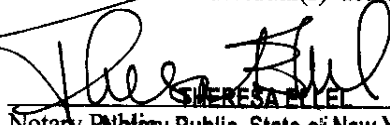
STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared Menahem Namer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.


Notary Public **TERESA ELLEL**
Notary Public, State of New York
No. 01EL6276003
Qualified in Queens County
Commission Expires February 4, 2017

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss:

On the 11 day of Aug., in the year 2014, before me, the undersigned, personally appeared R. Christopher Jones, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the instrument.


Notary Public **TERESA ELLEL**
Notary Public, State of New York
No. 01EL6276003
Qualified in Queens County
Commission Expires February 4, 2017

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EXHIBIT "A"
PROPERTY SCHEDULE

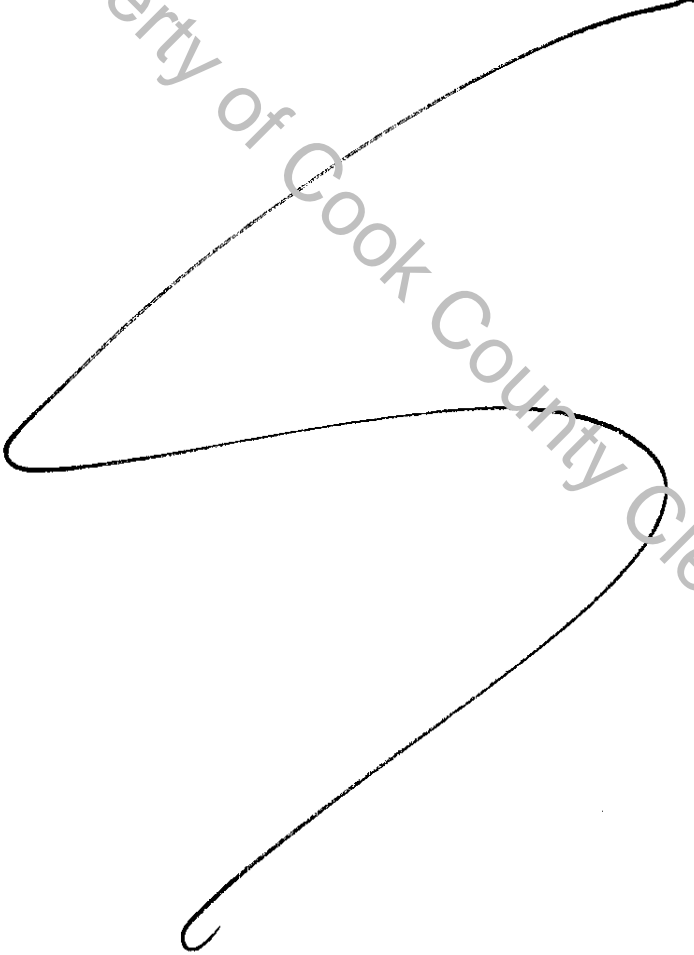
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COUNT	CLIENT	ADDRESS	CITY	STATE	COUNTY	ZIP
1	ILCH0163	2512 WESTBROOK	FRANKLIN PARK	IL	COOK	60131
2	ILCH1181	3606 N SARAH ST	FRANKLIN PARK	IL	COOK	60131
3	ILCH1360	2643 N ELM ST	RIVER GROVE	IL	COOK	60171
4	ILCH0099	4033 GREMLEY AVE	SCHILLER PARK	IL	COOK	60176
5	ILCH0527	2022 S 21ST AVE	BROADVIEW	IL	COOK	60155

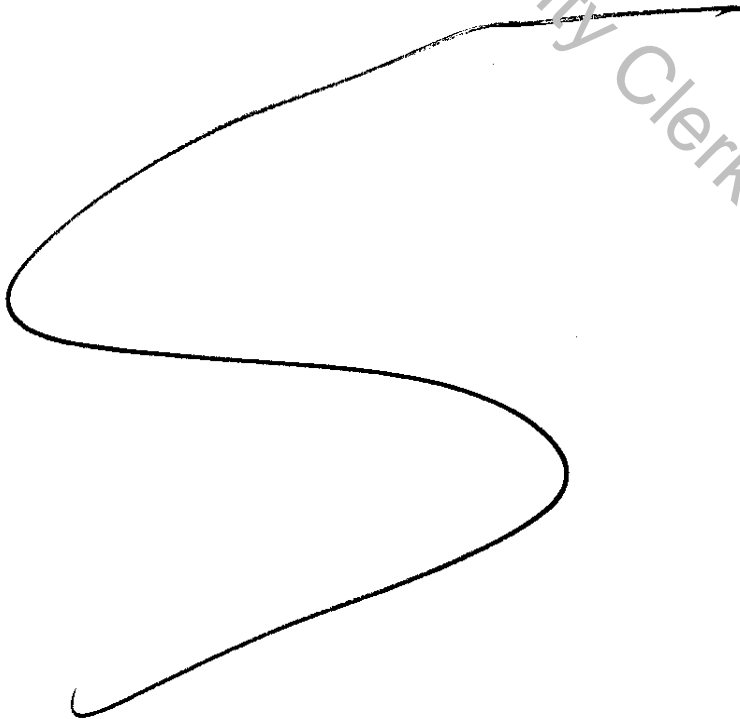
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EXHIBIT "A"
LEGAL DESCRIPTIONS

Property of Cook County Clerk's Office



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EXHIBIT A-1

STREET ADDRESS: 2512 WESTBROOK, FRANKLIN PARK, IL, 60131
 COUNTY: COOK
 CLIENT CODE: ILCH0163
 TAX PARCEL ID/APN: 12-28-408-017-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 7 IN WESTBROOK UNIT NUMBER 5, BEING MILLS AND SONS SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 3606 N SARAH ST, FRANKLIN PARK, IL, 60131
 COUNTY: COOK
 CLIENT CODE: ILCH1181
 TAX PARCEL ID/APN: 12-21-107-017-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN SOLON AND STROHM'S ADDITION TO FRANKLIN PARK, BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.2 FEET OF THE EAST 626.13 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 2643 N ELM ST, RIVER GROVE, IL, 60171
 COUNTY: COOK
 CLIENT CODE: ILCH1360
 TAX PARCEL ID/APN: 12-27-403-016-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 41 IN BLOCK 12 IN WALTER G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 4033 GREMLEY AVE, SCHILLER PARK, IL, 60176
 COUNTY: COOK
 CLIENT CODE: ILCH0099
 TAX PARCEL ID/APN: 12-15-322-004-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 2 IN DIMUCCI'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT 1300627, IN COOK COUNTY.

EXHIBIT A-5

STREET ADDRESS: 2022 S 21ST AVE, BROADVIEW, IL, 60155
 COUNTY: COOK
 CLIENT CODE: ILCH0527
 TAX PARCEL ID/APN: 15-15-319-054

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 299 (EXCEPT THE NORTH 25 FEET THEREOF) AND LOT 300 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 7 AND 8 IN OWNERS PARTITION OF THE SOUTH 83.2 ACRES OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.