

# UNOFFICIAL COPY



Doc#: 1426222032 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/19/2014 09:56 AM Pg: 1 of 2

Account No.: MIN100109800002587765  
MERS Tel.: (888) 679 MERS

**PREPARED BY :**  
(800)-669-4268  
Amita Kharadi  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1457006934 BRAUN Lender Id : Y62

## SATISFACTION

As of August 28, 2014.

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS 4820 EASTGATE MALL, STE 100, SAN DIEGO, CA 92121 is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTINE BRAUN AND STEVEN BRAUN, WIFE AND HUSBAND  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS 4820 EASTGATE MALL, STE 100, SAN DIEGO, CA 92121  
Principal sum of \$240,000.00  
Dated: 02/13/2014 and Recorded 02/21/2014 as Document No. 1407248014 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : LOT 43 IN BLOCK 33 IN FREDERICK H. BARTLETT'S ADDITION TO BARTLETT HIGHLANDS IN THE SOUTHWEST QUARTER IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 19-07-326-001-0000

Property Address : 5401 S NORDICA AVE, CHICAGO, IL 60638

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

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**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE  
ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By : *William B. Corcoran*  
William B. Corcoran Assistant Secretary

STATE OF Illinois  
COUNTY OF Kane

Sworn to and subscribed on 9/2/14, before me, Laura Dugger, a Notary Public in and for the County of Kane, State of Illinois, William B. Corcoran Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Laura Dugger*  
Laura Dugger  
Notary Expires : 03/23/2015

