UNOFFICIAL COPY

RELEASE DEED*

912577-2

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:



Doc#: 1426546151 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/22/2014 03:27 PM Pg: 1 of 2

A.J. SMITH FEDERAL SAVINGS BANK

Nancy Mehal Asst.

Susan Coleman

Attest

Vice President

Vice President

A I Smith
Know all Men by these Preserts, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Library Association, a Corporation existing under the laws of the Officer States of Association
Silve response of the indebtedness secured by the Mortgage Deed and 10012 horses.
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereas
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
Ralph Heersema and Mary E. Heersema, His Wife of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 17th day of November, A.D. 2006, and recorded in the recorder's office of County, in the State of Illinois in took of record on page as document no. 0634908162, and in book of record on page, as document No. to premises therein described as follows, to wit: Parcel 1: Lot 40 in Green Acres V, being a subdivision of part of the South as 1/4 of the Southeast 1/4 of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois as also Parcel 2: that part of the East 5.00 feet of Lot 38 on Green Acres IV, lying West of and adjoining said Lot 40 in Green Acres V, being a subdivision of part of the Southeast 1/4 of Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Index Number: 27-22-415-009 Property Address: 16626 O'Brien Drive Orland Hills. 1. 60477 situated in the County of and State of Illinois together with all the appurtenances and privileges the centro
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be
In Testimony Whereof, the said A.S. Shiff it is believed affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 3rd day of September , A.D. 20

1426546151 Page: 2 of 2

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to rue to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice Pr. sicent respectively, appeared before me this day in person and acknowledged that they signed and delivered the said inchargent as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

		'		
Given under my hand and Notarial Seal this	3rd	d'.y oi	September	, <u>20</u> † ♦
	Elaire	C Dotary Public	notion	
This document was prepared by: A.J. SMITH			NK C	94
IMPRESS SEAL BELOW:				Ox.
"OFFICIAL SEAL" ELAINE C. DRAKTON	Rele	ase De	ed	

"OFFICIAL SEAL" **ELAINE C. DRAKTON** Notary Public, State of Illinois My Commission Expires 04/02/2011

By Corporation A.J. Smith Federal Savings Bank

To

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. Cicero Avenue Midlothian, IL 60445