

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-06-112-024-1004

[Space Above This Line For Recording Data]

Loan No.: 1018433951
FNMA Loan No.: 1710711109

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated October 26, 2009 and recorded on November 24, 2009, made and executed by SANDRA COSS AND JESUS PEREZ to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGE DIRECT INC., upon the following described property situated in COOK County, State of Illinois:
Property Address: 6116 N CLAREMONT AVE APT 1N, CHICAGO, IL 60659

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Twenty Seven Thousand and 00/100ths (\$227,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0932826171), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14522 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-11-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Leonard N James

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 11 day of Sept. 2014, before me appeared Leonard N James, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Leonard N James acknowledged the instrument to be the free act and deed of the national association.

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

Y.K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

(Seal)



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Exhibit A

UNIT NUMBER 6116-1 IN THE 6114-16 N CLAREMONT AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 (EXCEPT THE NORTH 22 FEET THEREOF) LOT 13 AND THE NORTH 11 FEET OF LOT 14 IN PICKHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617234108; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office