When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:100001414512/52877 PIN # 19-35-201-028-00X)

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. the holder of a certain mortgage executed by WALTER E. WILLIAMS AND BRENDA L. WILLIAM; beging the date of 01/05/2001, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0010078128, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the

County of COOK, State of Illinois as follows (if needed), to wit:

LOT 808 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION
OF THE WEST HALF OF THE NORTHEAS' CUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MEPLOIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND
EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

Ingrid Whitty VICE PRESIDENT

MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrumer to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

RAD BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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