

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JUAN MONTES DEOCA AND BARBARA MONTES DEOCA AS TO 99/100 INTEREST AND RAUL MONTES DEOCA AND MODESTA MONTES DEOCA AS TO 1/100 INTEREST** to **JPMORGAN CHASE BANK, N.A.** , dated **06/12/2007** and recorded on **07/11/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0719202071** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOT 29 AND THE SOUTH 10 FEET OF LOT 30 IN BLOCK 2 IN CHARLES N HALE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **13-13-324-013**

Property Address: **4015 N KEDZIE AVE CHICAGO, IL 60618-2415**

Witness the due execution hereof by the owner and holder of said mortgage on **09/22/2014**.

**JPMORGAN CHASE BANK, N.A.**

Amy Kight  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/22/2014** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



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Loan No.: 00414511770819

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office