

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-K13**
Service Number: **67596AS7**
Loan#: **2200323622**
MERS ID: **100021200008201041**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OXFORD, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$89502.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **12/13/2012** and recorded on **12/21/2012**, as Instrument No. **1235634010**, in Book No. —, at Page No. — and re-recorded **07/19/2013** as Instrument No. **1320034036**, in Book No. —, at Page No. —.

Legal Description: **LOT 6 IN BLOCK 4 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
Property Address: **311 PULASKI RD CALUMET CITY, IL 604090000**

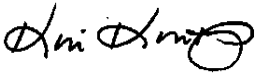
Parcel Identifier No: **30-17-010-201-7000**

Original Mortgagor: **BRIAN FOWLER, MARRIED TO TEJAL P FOWLER**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Date: **09/22/2014**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Kim Kintop, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **09/22/2014**, before me, **Courtney Martin** a Notary Public, personally appeared **Kim Kintop** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Courtney Martin
(Notary Name): **Courtney Martin**
My Commission Expires: **07/15/2017**

