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WARRANTY DEED **ILLINOIS STATUTORY** INDIVIDUAL TO INDIVIDUAL Doc#: 1426501012 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2014 11:47 AM Pg: 1 of 3

FIRST AMERICAN TITLE ORUER \$ 25 623/6

THE GRANTOKS, SURENDRARY N. THAKKAR and ARUNABEN S. THAKKAR, Husband and Wife, of 36: Juniper Tree Court, Hoffman Estates, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to DANIEL PARK, GRANTEE, of 560 Lawrence Avenue, #107, Resente, Illinois 60172, and of the County of DuPage, all interest in the following described Real Estates, in the Village of Hoffman Estates, County of Cook, state of Illinois, to wit:

See Attached Legal Description

SUBJECT TO: Covenants, conditions and restrictions of record. private, public and utility easements and roads ad highways, party wall rights and agreer tents, building lines and easements, if any, as long as they don't interfere with the current use and enjoy. Went of the property, and general real estate taxes for 2014 and subsequent years.

Permanent Real Estate Index Number:

07-15-108-039-0000

Address of Real Estage:

366 Juniper Tree Court, Hoffman Estates, VL 60169

Dated this 22nd day of August, 2014.

Surendraray N. Thakkar, Grantor

Lakkay Arunaben S. Thakkar, Grantor

VILLAGE OF HOFFMAN ESTATES

REAL ESTATE TRANSFER TAX			29-Aug-2014
		COUNTY:	85.00
V.		ILLINOIS:	170.00
	- Killian	TOTAL:	255.00
07-15-108-039-0000 20140801624170			1-015-838-848

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STATE OF ILLINOIS		
	,	
COUNTY OF COOK	,	
OCCIVITY OF COOK		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Surendraray N. Thakkar and Arunaben S. Thakkar, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and that they appeared before me this day in oerson, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary acts, for the uses and purposed set forth, including the release and waive of the right of homesteed.

Given under my hand an i official seal this 22nd day of August, 2014

My Commission Expires

Clart's Office

Prepared By: Law Offices of David A. D'Amico, P.C

1821 Walden Office Square, Suite 400

Schaumburg, IL 60173

Mail To: Daniel Park 366 Juniper Tree Court Hoffman Estates, In 60169

Send Subsequent Tax Bills To: Daniel Park 366 Juniper Tree Court Hoffman Estates, IL 60169

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PARCEL 1:

LOT 39 IN SPRING MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507689 IN PLAT OF SUBDIVISION RECORDED JUNE 6, 1974 AS DOCUMENT NUMBER 22740652 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Jeff Juniper Tree Court
Hoffman Estates, IL 60169