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Account No.: MIN100880800010301899

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Jignesh Madhu

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 1426513052 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/22/2014 10:13 AM Pg: 1 of 2

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1433952205 JOHNSON

Lender Id: Y73

SATISFACTION

As of September 01, 2014

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS 2350 GREEN RD, STE 100, ANN ARBOR, MI 48105 is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BLAKE R. JOHNSON AND LISA S. JOHNSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND/OR ASSIGNS 2350 GREEN RD, STE 100, ANN ARBOR, MI 48105

Principal sum of \$417,000.00

Dated: 07/18/2013 and Recorded 07/26/2013 as Document No. 1320757261 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : LOT 1 IN BUSSCHER-CHADWICK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 18, 1996 AS DOCUMENT 96875907, IN COOK COUNTY, ILLINOIS.

Assessor's / Tax ID No. : 05-18-223-044-0000

Property Address : 1330 ASBURY AVENUE WINNETKA, IL 60093

S ✓
P ✓
S ✓
M ✓
GC ✓
✓
✓

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

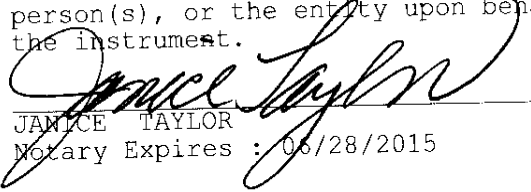
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Janice Carlton-Oliva Assistant Secretary

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 9/3/14, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Janice Carlton-Oliva Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JANICE TAYLOR
Notary Expires : 06/28/2015

