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Doc#: 1426516037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2014 02:33 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 4ac 81808-876a-4fef-8cda-ffd80d06f440 DOCID_51087263130551141

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANTHONY M POTENZO, dated 11/10/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0532041109, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

233 EAST ERIE STREET UNIT 1708 CHICAGO IL 60611 -76/4's Office

PIN:

17-10-203-027-1088

WITNESS my hand this 04 day of September, 2014.

Bank of America, N.A.

Jesse L Assistant Vice President

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Copolity. Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of September, 2014. 2 pages including this page

STATE OF A RIZONA COUNTY OF MARICOPA

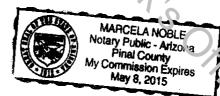
, before me, Marcela Noble. Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose iden ity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is so bscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capa itv, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executeo the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

INOtary Public

ANTHONY M POTENZO 233 E Erie St Apt 1708 Chicago, IL 60611

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684



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LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

The East 1231.5 feet of the S1/2 SE1/4 Section 35, Township 7 North, Range 11 West, Faulkner County, Arkansas.

Less and Except the Following 3 Tracts:

Tract 1:

Part of the \$1/2 SE1/4, Section 35, Township 7 North, Range 11 West, Faulkner County, Arkansas, described as beginning at a point 553.0 feet West of the Northeast Corner of said \$1/2 SE1/4; thence West, 469.8 feet, thence South, 417.4 feet, thence West, 208.7 feet, thence South 277.6 feet, thence Enst 678.5 feet, thence North, 695.0 feet to the point of beginning. Containing 8.83 acres more or less.

Tract 2:

Part of the S1/2 SE1/4, Section 35, Township 7 North, Range 11 West, Faulkner County, Arkansas, described as beginning at the Northeast Corner of said S1/2 SE1/4; thence West, 553.0 feet; thence South, 695.0 feet, thence East, 553.0 feet; thence North 695.0 feet to the point of beginning, containing 8.82 acres more or less. Tract 3:

Part of the S1/2 SE1/4, Section 35, Town snip 7 North, Range 11 West, Faulkner County, Arkansas, described as beginning at a point 1023.8 feet West of the Northeast Corner of said S1/2 SE1/4; thence West 208.7 feet; thence South 417.4 feet; thence East 208.7 feet; thence North 417.4 feet to the point of beginning.

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