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Doc#: 1426517001 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2014 08:41 AM Pg: 1 of 6

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

Donna Smith
20212 Oregon Tr
Olympia Fields, IL 60461

SPECIAL WARRANTY DEED

THIS INDENTURE made this 9 day of July, 2014, between **HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Trust 2007-1**, whose mailing address is **C/O Ocwen Loan Servicing LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Donna Smith, A Single Person**, whose mailing address is **20212 Oregon Tr, Olympia Fields, IL 60461** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirty-Eight Thousand Dollars (\$38,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **700 Bruce Lane Unit 309, Glenwood, IL 60425**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER TAX

16-Sep-2014



COUNTY:	19.00
ILLINOIS:	38.00
TOTAL:	57.00

29-33-301-033-1041 | 20140901628204 | 1-009-783-936

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on JULY 9, 2014:

GRANTOR:

HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Trust 2007-1

By: _____

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: **Jose Manrique**

Title: **Contract Management Coordinator ***

STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jose Manrique personally known to me to be the * of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for HSBC Bank USA, N.A., as Indenture Trustee for the registered Noteholders of Renaissance Home Equity Loan Trust 2007-1** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such * **(HE)** [SHE] signed and delivered the instrument as **(HIS)** [HER] free and voluntary act, and as the free and voluntary act and deed of said Contract Management Coordinator, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of JULY, 2014

Personally Known To Me

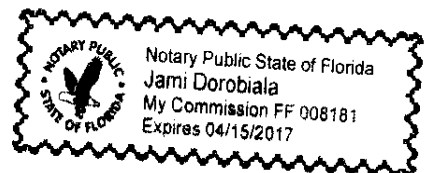
Commission expires 2014
Notary Public #7914

SEND SUBSEQUENT TAX BILLS TO:
Donna Smith
20212 Oregon Tr
Olympia Fields, IL 60461

[Signature]

Jami Dorobiala

POA recorded on December 6, 2012 as Instrument No: 1234110083



NO. 5790 REAL ESTATE TRANSFER TAX
AMOUNT 190.00
DATE 8/29/14
SOLD BY W



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Exhibit A Legal Description

UNIT NO. 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTH 1004.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 925 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION, SAID POINT OF BEGINNING BEING 310 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; AND RUNNING THENCE NORTH ALONG SAID PERPENDICULAR LINE, BEING ALSO ALONG THE WEST LINE OF BRUCE LANE AS HERETOFORE DEDICATED BY GLENWOOD MANOR UNITS 9 AND 10, A DISTANCE OF 488 FEET; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID BRUCE LANE, BEING A CURVED LINE, CONVEXED NORTHWESTERLY, TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 116 FEET, A DISTANCE OF 182.21 FEET TO THE WEST LINE OF SAID GLENWOOD MANOR UNIT NO.10; THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG SAID WEST LINE OF GLENWOOD MANOR UNIT NO.10, A DISTANCE OF 90.40 FEET TO THE NORTH LINE OF SAID SOUTH 1004.40 FEET OF SOUTHWEST 1/4 OF SECTION 33; THENCE WEST ALONG SAID NORTH LINE OF SOUTH 1004.00 FEET; A DISTANCE OF 200 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES-00 MINUTES WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 61 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES 00 MINUTES WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 235.90 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 15.77 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE A DRAWN PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THRU A POINT ON SAID SOUTH LINE 595 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 224.40 FEET; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION OF 33, A DISTANCE OF 30 FEET, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21478326 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE

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COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY).

Permanent Real Estate Index Number: 29-33-301-033-1041

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.