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Recording Requested By
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1426522020 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/22/2014 08:56 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx263551 "MACHNICA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

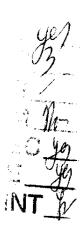
KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by DOBROSLAWA BLANKA MACHNICA, TRUSTEE UNDER THE DOBROSLAWA BLANKA MACHNICA TRUST DATED JUNE 14, 2006, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/26/2007 Recorded: 08/03/2007 in Book/Reel/Liver N/A Page/Folio: N/A as Instrument No.: 0721546065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marle A Part Hereof

Assessor's/Tax ID No. 12 02 102 016 0000 /

Property Address: 1235 S KNIGHT AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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RELEASE OF MORTGAGE Page 2 of 2

PINC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On AUG 1 2 2014
By Culte Pominsky, Authorized Representative
STATE OF Ohio COUNTY OF Cuyahoga
On, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Corninsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity up on behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Notary Expires: 05/30/2017
(This area for notarial seal
Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257
Prepared By: David Armbrust, PNC BANK NATION/L / SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

LOT 120 IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS SECTION 2. TOWNSHIP 40 MORTH, RANGE 12, EAST OF THE THIRD

D PRINCIPAL MERIDIAN,

BEING A SUBDIVISION OF LOT

following described property located in the County of Cook

resistant and agreements of Borrower herein contained, Borrower does hereby morigage, grant and convey to Lender the

--- " accordance herewith to protect the security of this Mortunge; and the performance of

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[ZII" Codle)

which has the address of

Parcel ID#: 12 02 102

0000 910

1235 TANIGHT AVE, Don't Or County

(Street)

(herein "Property Address");

Park Ridge

MORTGAGEDEED MACHNICA

4469619840263551