

UNOFFICIAL COPY



1426529003

Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
RENEE NICOLE KARPAN

Doc#: 1426529003 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 09/22/2014 09:40 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188510100495472 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4030716RL1



Loan#: 1001520640

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CAROLYN M. MORIARTY, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **OCTOBER 22, 2010** Recorded on: **NOVEMBER 03, 2010** as Instrument No. **1030735081** in Book No. --- at Page No. ---

Property Address: **811 CHICAGO AVENUE, UNIT #801, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-19-401-045-1055**

Legal Description: **See Attached Exhibit**


S yes
P 3
S /
M Pro
SC yes
E yes
INT Pro

UNOFFICIAL COPY

Loan#: 1001520640 Srv#: 4030716RL1


Page 2

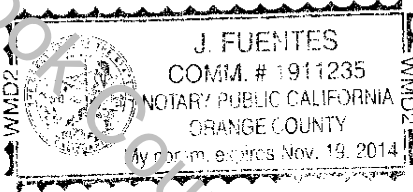
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 05 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Craig Davenport, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 05 2014 before me, **J. Fuentes**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **J. Fuentes**



Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT 801 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NUMBER 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-58 AND STORAGE LOCKER L-57, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS EXECUTED BY 811 CHICAGO AVENUE RESIDENCES, L.P. AND ILLINOIS LIMITED PARTNERSHIP RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966086 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office