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1426610069 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/23/2014 02:53 PM Pg: 1 of 3

THIS INDENTURE, made this 3rd day of JULY, 2014 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF14 MORTGAGE PASS-THP.OUGH CERTIFICATES, SERIES 2006-FF14, duly authorized to transact business in the State of ILLINOIS, party of the first part, and JAIME ZARATE, party of the second part, (GRANTEE'S ADDRESS) 5539 S KENNETH AVE, CHICAGO, Illinois 60629.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Portd of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):19-15-107-019-0000 Address(es) of Real Estate: 5539 S KENNETH AVE, CHICAGO, Illinois 60629

Together with all the singular and hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits ther of, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HCID the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its **CONTROL OFFICER**, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF14 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF14

BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.

AS ATTORNEY-IN-FACT



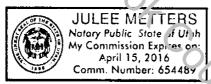
STATE OF UTAH COUNTY OF SALT LAKE SS.

I, the undersign sd. a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, person why known to me to be the same person(s) whose names(s) are subscribed to the forgoing instrument, appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

350

day of JULY, 2014.



(Notary Public)

Prepared By: Re

Renee Meltzer Kalman

20 N. Clark Street Suite 2450 Chicago, Illinois 60602

Mail To:

JAIME ZARATE

5539 S KENNETH AVE

CHICAGO, Illinois 60629

6330 So. LACIOSSE (Chigo II 60638

Name & Address of Taxpayer:

JAIME ZARATE

5539 S KENNETH AVE-

CHICAGO, Illinois 60629

6330 So. LACrosse Cajo III 60638

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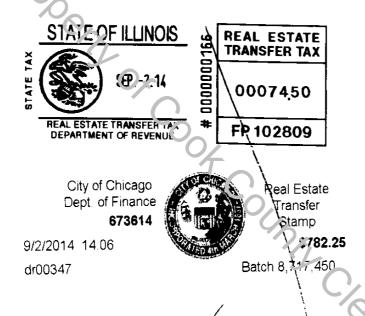
UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY

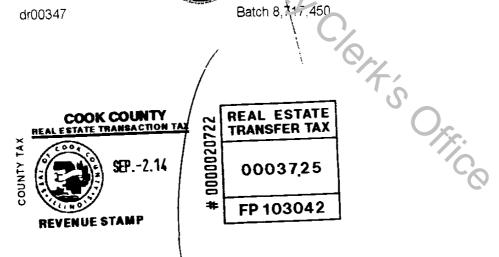
COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051011477 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 19 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 33 THEREOF) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS





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