

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
LIANA J SAFFEL - US BANK



Doc#: 1426613008 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/23/2014 09:59 AM Pg: 1 of 2

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: H22 Service#: 810372RL1



Loan#: 4800204608

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **NAFTALI RODRIGUEZ AND MARIA RODRIGUEZ HUSBAND AND WIFE**

Original Mortgagee: **UNIVERSAL MORTGAGE CORPORATION**

Mortgage Dated: **DECEMBER 09, 2002** Recorded on: **DECEMBER 30, 2002** as Instrument No. **0021451824** in Book No. **9857** at Page No. **0046**


Property Address: **8861 PLAINFIELD ROAD, BROOKFIELD, IL 60513-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **18-03-421-026-0000**

Legal Description: **See Attached Exhibit**

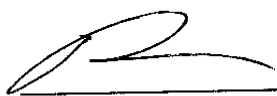
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 04, 2014**  
**U.S. BANK NATIONAL ASSOCIATION**

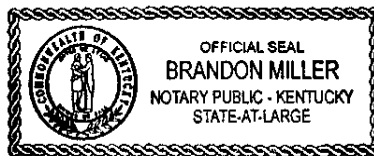
By:   
Laurie Castlen, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 04, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



S 4  
P 2  
S M  
M M  
SC 4  
E 7  
INT JHC

# UNOFFICIAL COPY

4800204608-IL

## EXHIBIT A

TAX NUMBER: 18-03-421-026-0000

### LEGAL DESCRIPTION:

LOT 54 (EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A LINE 20 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 54), ALL OF LOT 53 AND THAT PART OF LOT 52 LYING SOUTHWESTERLY OF A LINE 5 FEET NORTHEASTERLY OF AND PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 52 AND TOGETHER WITH THE NORTHEASTERLY 1/2 OF VACATED ALLEY LYING SOUTHEASTERLY OF AND ADJOINING THE PROPERTY AFOREMENTIONED IN AUSPITZ AND OAKES "BROOKFIELD PARK" BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, ALSO THE EAST 6.8368 ACRES (EXCEPT ROAD) OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.