UNOFFICIAL COPY

Recording Requested By: VIN PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1426629014 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/23/2014 09:57 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCOLATION #:xxxxxxxxxx119993 "PILLSBURY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANDREW P PILLSBURY, AKA ANDREW PILLSBURY AND KAREN ANN PILLSBURY, AKA KAREN DEMARS; HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/11/2005 Recorded: 04/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509111208, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Via de A Part Hereof

Assessor's/Tax ID No. 14-31-421-030-0000
Property Address: 1708 W WABANSIA, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5 7 P 3 S M M M SO 4

1426629014 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

PNČ BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On STP 0 9 2014

By: Taum Poble
Karen Borgia, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On ______, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c'ricial seal,

MICHAEL BURKES Notary/Expires: 05/30/2017 Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

INOFFICIAL COP

other sums, with interest mercon, any and the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to be the covenants and contained agreements of Borrower herein contained agreements and contained agreements and contained agreements and contained agreements and contained agreements are contained agreements. State of Illinois: following described property located in the County of LOT 91 IN ROSE'S SUBDIVISION OF BLOCK 27 II SHEFFIELD'S ADDITION TO CHICAGO IN SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Droperty Ox Coot Cook

RANGE

which has the address of 1708 W WABANSIA. Parcel ID#:14-31-421-030-0000

60622

(herein "Property Address"); Street] Chicago

[City]