

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



1426744060

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Doc#: 1426744060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2014 02:50 PM Pg: 1 of 2

Property of Cook County Clerk's Office

LN # 7549020-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2113 NORTH HOYNE LLC; AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGES, bearing date MAY 10, 2007/MAY 1, 2012/NOVEMBER 26, 2012 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 0715749089/0715749090/1219408844/1236208037, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 4 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 14-31-127-004-0000 ✓
ADDRESS: 2113 N. Hoyne Avenue, Chicago, IL 60647 ✓

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Sr. Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 9TH day of SEPTEMBER, 2014



By: [Signature]
Frank H. Lakofke, Sr. Vice President
ATTEST [Signature]
Marc N. Gryzko, Vice President

yes
yes
yes
yes
INT

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS

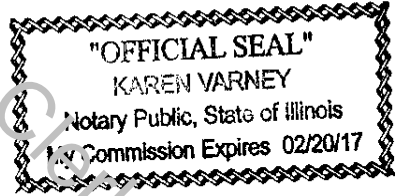
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Frank H. Lakofka personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Marc N. Gryzlo, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9TH day of SEPTEMBER, 2014

NOTARY PUBLIC

Karen Varney

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)
THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison IL 60101