

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CARLA M FROEHLICH - US BANK

Doc#: 1426745011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/24/2014 09:06 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377
Investor #: 703 Service#: 8183028L1
Loan#: 4800235263




SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KASHIF HAMID MARRIED TO AMBUR CHAUDHRY**
Original Mortgagee: **2004-0000432, LLC**
Mortgage Dated: **FEBRUARY 01, 2008** Recorded on: **FEBRUARY 13, 2008** as Instrument No. **0804426205** in Book No. --- at Page No. ---

Property Address: **2046W ARTHUR AVE #, CHICAGO, IL 60643-2000**
County of **COOK**, State of **ILLINOIS**
PIN# **11-31-310-007-1002**

Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 28, 2014**
GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT
Power of Attorney Dated 09/26/11 Recorded on 10/11/12 As Instrument # 1228534071.

By: 
Laurie Castlen, Officer

S 4
P 3
C N
M N
R 4
L 4
T N

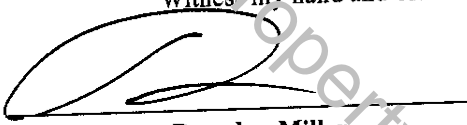
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Loan#: 4800235263 Srv#: 818308RL1
Page 2

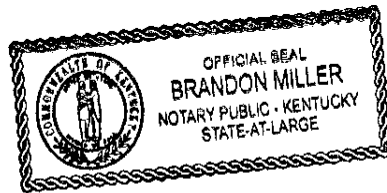
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 28, 2014**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of GUIDANCE RESIDENTIAL, LLC BY U.S. BANK NATIONAL ASSOCIATION ATTORNEY IN FACT**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property of Cook County Clerk's Office

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4800235263-IL

PARCEL 1: UNIT NO. 2046-1 IN 2046-2048 WEST ARTHUR CONDOMINIUM AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE: LOT 13 AND THE WEST 1/2 OF LOT 12 IN ARTHUR AVENUE SUBDIVISION
OF THE SOUTH 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT NO. 7366967 IN COOK COUNTY,
ILLINOIS, WHICH PLAT OR SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION
OF CONDOMINIUM RECORDED NOVEMBER 28, 2005 AS DOCUMENT NO. 0533218121
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
AFORESAID RECORDED AS DOCUMENT NO. 0533218121

ALSO KNOWN AS: 2046 W ARTHUR AVE #1, CHICAGO, ILLINOIS 60645

Property of Clerk's Office