# **UNOFFICIAL COPY**



Doc#: 1426745030 Fee: \$42.00 À

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds

Date: 09/24/2014 09:42 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#4096895100162679947948

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by FLPN ANDO L ARENA , dated 03/19/2007 and recorded in the Recorder's Office of Cook county, in the State of I linois in Book N/A of Official Records Page N/A as Document Number 0711442117, and encumbering that certain p operty described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

2909 N SHERIDAN RD APT 1005, CHICAGO IL 60657-5908

PIN:

14-28-204-010-1081

Legal Description:

SEE ATTACHED

WITNESS my hand this

Bank of America, N

Andrea Long, Assistant Vice President

1426745030 Page: 2 of 3

## **UNOFFICIAL COPY**

### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 9.5-19
2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Andrea Long, Assistant Vice President.

Date: 9 - 5.14

L. Gail Isley, Notary Public

L. GAIL ISILEY
NOTARY PUBLIC
ALAMANCE COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 26, 2013

FERNANDO L ARENA

720 N LARRABEE ST APT 602 CHICAGO IL 60654-1890

Document Prepared By and When Recorded Return To: Angela D Bowman ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

1426745030 Page: 3 of 3

### UNOFFICIAL COPY

#### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 1005 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; AND THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT: THENCE WEST 200 FEET ON LINE PARALLEL WITH SOUTH LINE OF SAID TRACT THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 25339659 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS. SOME OF THE OR

PARCEL ID: 14-28-204-010-1081

PROPERTY KNOWN AS: 2909 NORTH SHERIDAN ROAD APT 1