

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 2001739332  
GreenTree Loan No 82767741

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/25/2004, and made by TODD B. MYERS to CITIMORTGAGE, INC. and recorded 07/01/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0418315191.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-06-200-060-0000

Property is commonly known as: 1530 N ELK GROVE AVE UNIT J, CHICAGO, IL 60622.

Dated this 23rd day of September in the year 2014  
CITIMORTGAGE, INC.



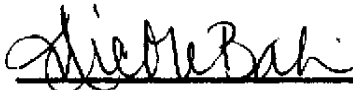
DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

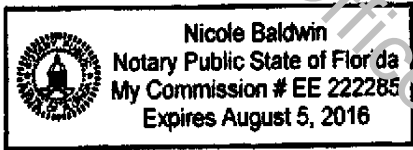
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of September in the year 2014, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22562229 -- MSR-2014-09-01-GRNTR DOCR T2314094704 [C-2] EFRMIL1



\*D0007626102\*

# UNOFFICIAL COPY

## 'EXHIBIT A'

THE FOLLOWING REAL PROPERTY SITUATE IS IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 13, 81.66 FEET NORTHWESTERLY OF (AS MEASURED ALONG SAID SOUTHERLY LINE) THE MOST SOUTHERLY CORNER OF SAID LOT 13, THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, AT RIGHT ANGLES TO SAID SOUTHERLY LINE, A DISTANCE OF 0.67 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING NORTH 41 DEGREES 21 MINUTES 40 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 48 DEGREES 38 MINUTES 20 SECONDS WEST, A DISTANCE OF 20.00 FEET; THENCE NORTH 41 DEGREES 21 MINUTES 40 SECONDS WEST, A DISTANCE OF 35.00 FEET, THENCE SOUTH 48 DEGREES 38 MINUTES 20 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 75478, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ASSOCIATED BANK GLADSTONE NORWOOD AS SUCCESSOR TO GLADSTONE-NORWOOD TRUST & SAVINGS BANK, AN ILLINOIS BANKING CORPORATION, DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID ILLINOIS BANKING CORPORATION IN PURSUANCE OF A CERTAIN TRUST AGREEMENT, DATED THE 5TH DAY OF AUGUST, 1995, AND KNOWN AS TRUST NUMBER 1830 AS SET FORTH IN DEED BOOK 8332, PAGE 0217 AND RECORDED 10/16/2001, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



\*22562229\*



\*D0007626102\*

COOK County Clerk's Office