#### **UNOFFICIAL COPY**

#### Prepared By:

Draper and Kramer Mortgage Corp DBA 1<sup>st</sup> Advantage Mortgage Lindsey Gamboa 702 E. 22<sup>nd</sup> St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT PO BOX 8009 STEVENS POINT, WI 54481 920-327-5776



1426756067 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/24/2014 01:33 PM Pg: 1 of 3

# ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$333,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 29TH day of JULY A.D, 2014 made by STEPHEN A. MORSE, A SINGLE WAN recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the 4th day of September. 글이니 as Document Number 14글47100억7, Book Number Page Number \_\_\_\_\_ and more particularly described as follows:

See attached legal description

PARCEL ID: 14-08-402-018-1007

CKA: 5107 N. KENMORE AVE. APT. 4N, CHICAGO, IL 60640

LOAN # 1714070300/3250164762

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## **UNOFFICIAL COPY**

Signed on the 20TH da	of JULY A.D. 2014
	nd Kramer Mortgage Corp dba <sup>rret</sup> Advantage Mortgage (Assignor)
State of Illinois County of DuPage	} ss:
0 //	

On the 29TH day of <u>JULY</u> A.D. <u>2014</u>, before me, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he or she is <u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage and that said instrument was signed on behalf-of-said corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/18/15

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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### **UNOFFICIAL COPY**

STREET ADDRESS: 5107 N. KENMORE AVENUE

#4N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-402-018-1007

#### LEGAL DESCRIPTION:

UNIT NUMBER 4-N IN THE KENMORE AVENUE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 IN BLOCK 3 IN ARGYLE, A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY'S AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST O' THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 AND 2 IN COLHOUR AND CONARROE'S SUBDIVISION OF LOT 3 IN SAID FUSSEY AND FENNIMORE'S SUBDIVISION, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0733815125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS IN COOK COUNTY ILLINOIS.

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-5, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0733815125.