Log #: CS18502, 2 Cost Center: 04581 Permanent Index #: See attached

Doc#. 1426757225 fee: \$50.00 Date: 09/24/2014/01:59 RM Pg: 1 of 2 Cook County Rego der of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Property Address: 13087-13089 Main Street

Lemont IL 60439

Return to: BMO HARRIS BANK, N.A. PO BOX 2045 MILWAUKEE, WI 53201

SATISFACTION OF ASSIGNMENT OF RENTS

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied:

Assignment of Rents executed by JJP Properties LLC, now held and owned by BMO HARRIS BANK N.A., dated December 10, 2010and recorded on December 22, 2010 in the Office of the Register of Deeds of Cook, Illinois as Document No. 1035645051.

LEGAL DESCRIPTION: see attached

Corporate Seal not required Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN COUNTY OF WAUKESHA Date: September 22, 2014

3004 COUP. BMO HARRIS BANK N.A., successor-in-interest to Harris Bank N.A.,

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.

Chris Stanke

Notary Public, State of Wisconsin

My Commission expires on October 25, 2015.

This instrument was drafted by: Erica Leannah

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UNOFFICIAL COPY

PARCEL 1:

THE WEST 72.52 FEET OF LOT 2 IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, TOGETHER WITH THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT LOTS 1 TO 5 BOTH INCLUSIVE, OF CHRISTIAN BOE'S SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889 AS DOCUMENT NUMBER 1149383 IN BOOK 37 OF PLATS, PAGE 18, ALSO THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 404.70 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND NORTH OF THE CENTER OF THE SAG-LEMONT ROAD, (ALSO, DESCRIBED AS THAT PART OF LOT 6, IN CHARLES E. BOYER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 LYING NORTH OF THE CENTER LINE OF THE SAG-LEMONT ROAD)(EXCEPTING FROM THE AFORESAID EAST 1/2 AND FROM SAID PART OF LOT 2, THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO NORTHERN ILLINOIS GAS COMPANY, BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINO'S, ON MAY 2, 1963 AS DOCUMENT NUMBER 18785599), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF THE AFOREDESCRIBED PARCEL AS CREATED BY A GRANT FROM NORTHERN ILLINOIS GAS COMPANY TO NORTH AMERICAN CAR CORPORATION, BY DEED DATED MAY 1, 1963 AND RECORDED MAY 2, 1963 AS DOCUMENT NUMBER 18785600, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THICLD PRINCIPAL MERIDIAN, (ALSO KNOWN AS THE WEST 1/2 OF LOT 1 IN CHARLES E. BOY ERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 IN DOOLIN AND KIRKS RESUBDIVISION OF THE EAST 404.70 FEET OF THE SCUTHWEST QUARTER OF THE SOUTHEAST QUARTER, TOGETHER WITH THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT LOTS 1 TO 5, BOTH INCLUSIVE, OF CHILSTIAN BOES SUBDIVISION OF CERTAIN PARTS THEREOF) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1889, AS DOCUMENT NO. 1149383 IN BOOK 37, PAGE 18,

IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID LOT 2 THE WEST 72.52 FEET THEREOF) AND ALSO EXCEPTING FROM SAID LOT 2 THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY DEED RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 2, 1963 AS DOCUMENT NO. 18785599, AND ALSO EXCEPTING FROM SAID LOT 2 THAT PART THEREOF LYING EAST OF A LINE THAT IS 122.52 FEET EAST OF, AND PARALLEL WITH, THE WEST LINE OF SAID LOT 2.