

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAVID D ROBB AND KIMBERLY A ROBB** to **BANK ONE, N.A.**, dated **01/10/2004** and recorded on **02/26/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0405715095** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **24-31-404-052-1014**

Property Address: **73 SPYGLASS CIRCLE PALOS HEIGHTS, IL 60463**

Witness the due execution hereof by the owner and holder of said mortgage on 09/23/2014.

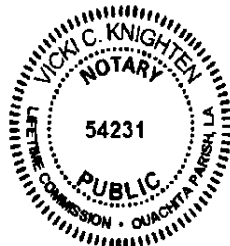
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Amy Kight
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/23/2014**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511483551

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 00414511483551

EXHIBIT "A"

UNIT 73 IN THE WESTGATE VALLEY TOWNHOMES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WESTGATE VALLEY TOWNHOME SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 31, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27 2000 AS DOCUMENT NUMBER 00214379 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office